THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Vol. XX Philadelphia, October, 1931 No. 1

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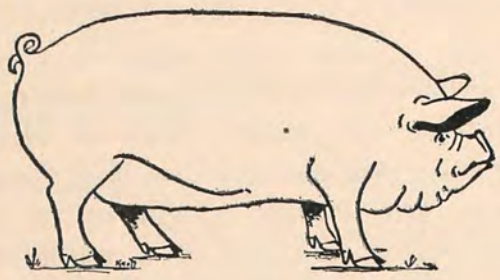

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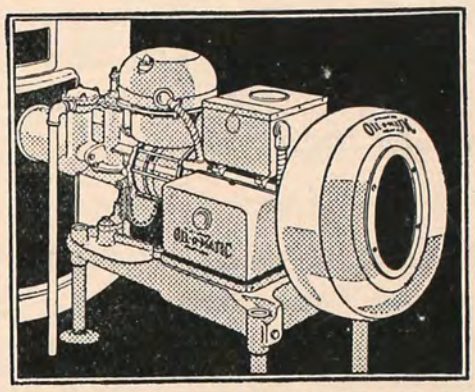

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THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Published Every Month Except June, July, August and September

Object

1. To promote Unity of Diocesan Life
   (a) By disseminating news of the Diocese, its institutions, parishes and missions.
   (b) By printing letters and pastorals by the Bishop from time to time.
2. To promote the Missionary and Benevolent Work of the Diocese
   (a) By publishing reports and appeals.
   (b) By recording current news and events.

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VOL. XX: NO. 1 PHILADELPHIA, OCTOBER, 1931 Fifteen cents a copy One dollar a year

The Bishop's Greeting

After a short European trip, I am back in the Diocese and ready for another year's work for Christ and His Church.

Nothing could have been more delightful nor restful than my cruise. The weather was everything that could be desired. The places visited were widely different from each other, and each had its peculiar charm. The wondrous natural beauty of Funchal (Madeira Island) contrasted with the artistic charm of Cadiz and Seville.

The heights of Algiers with the homes of great beauty and wondrous outlook, formed a startling contrast to the underground homes of the Moors in the same city. The Moors prefer these hovels and have lived in them a thousand years. Stale meats, with no protection from insects and no attempt at preservation; the peculiar wilted vegetables; the caves in which no ray of sunshine ever enters; the pallor of the faces of the inhabitants all speak of the awful unhealthiness of the place. You find the men idle, playing cards and games in the narrow passageways, but your heart goes out to the little unhealthy boys and girls who are destined to an early death or a life that seems worse than death.

Italy always displays her charms. Amalfi and Capri might boldly make a claim to being as beautiful as any spot on earth. My ascent of Vesuvius at night will always remain a happy memory. After leaving our auto we had a climb of a mile and a half through ash and broken rock before we reached the mouth of the crater. Here it was weird to watch the great belchings of flame and to gather pieces of the lava of the eruption of 1929, pieces of lava so hot as to burn though thrown out two years ago. The buried city of Pompei is much more interesting today than when I visited it twenty-one years ago.

Rome still has its stately charm, and ancient ruins add to the wonder of the great modern city. As I visited the imposing St. Peter's, I felt like reading Hawthorn's "Marble Fawn" again.

Genoa not only interested us as showing us the home of Christopher Columbus and the wondrous Campo Santo, but of all the cities of Italy it can lay claim to its title "Genoa the magnificent." Monte Carlo and Nice were not only beautiful and historical, but the Cornische drive which connects them is one of the most beautiful in the world.

Then we started on our northern cruise. Rotterdam and the Hague opened up the beauties of Holland and assured us that bicycles were still in existence. In a population of about 8,000,000 there are 2,500,000 bicycles. Copenhagen, Oslo, Gothemburg, each made its claim upon us.

Bergen which boasts only six clear days in three hundred and sixty-five, gave us one of the most beautiful days man ever saw. Here too, our boys inspected the "Nautilus" to their great delight. At Bergen we went on board the "Reliance" and had a most delightful visit with Lady Grenfell. She spoke most lovingly of our Diocese and of many of our people with whom she had had pleasant associations. Her distinguished husband was not on board, but it was a great delight to meet Lady Grenfell. From Bergen we had a greater farewell than from New York. Thousands were gathered on the pier to see us start out for Sogne Fjord, where nearly everyone remained on deck all night to see the sunrise. I had seen so many great things in my life that I trusted to my boys to call me at the right time. This they did at three-forty-five and I was amply repaid.

Edinborough, where my paternal grandfather was a schoolmaster, is a very attractive place; and Princess Street, with its view of the Castles and the monument to Sir Walter Scott, is one of the most beautiful streets in the world. We hear of the Scotchman's thrift and are told that there is only one Jew in Scotland and he is in the poor house. The statue of Charles might give some color to this. You will remember that when Charles was exiled, a wonderful bronze statue of Cromwell was erected. When Charles returned, they argued, "Why destroy the monument," so they simply took off Cromwell's head and placed the head of Charles upon the body. To this day they have the body and horse of Cromwell, and the head of Charles. This looks like "thrift." However, when one sees the mar-

vellous monument to the dead of the World War (which they love to call "the shrine"), he has a different idea of the Scotch. There is no monument in the world so marvellously beautiful. The skill and exquisiteness are unique, and it is worth a trip to Scotland to see it. I do not believe that anyone could look at it unmoved. No money has been spared, and all that art could produce is there.

The visit to Abbotsford is always delightful. I was there last year and this, but its beauty and charm were undiminished.

Then we crowned our trip with London, most wondrous of cities, and dear to the heart of every Churchman. The early Communion in Westminster Abbey was uplifting to us all. My boys and I felt that we had met God there.

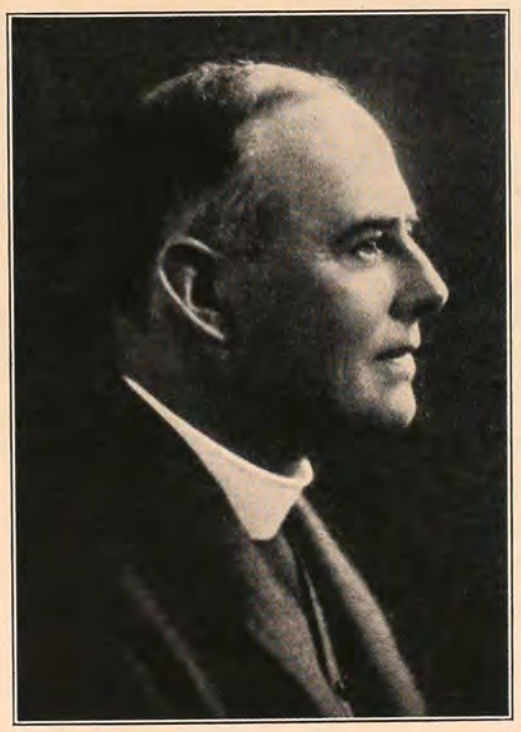
Last, but not least, was our company on board, among whom were the Rev. Dr. Clattenburg of Cynwyd, with his wife and two sons; Mr. Gerald Powell, the faithful and beloved Secretary and Treasurer of the Convocation of Chester, with his wife and daughter; Mrs. Fuller, widow of the Rev. Horace F. Fuller, so affectionately remembered by us all, with her son and daughter; Mr. and Mrs. Thompson and their two sons (of Grace Church, Mt. Airy); Mr. Maschon and his son (of St. John's, Lansdowne); Mrs. Baird and her niece (of Trinity, Swarthmore); Mrs. Hutchinson, daughter of Bishop Paddock (formerly Bishop of Olympia), and sister of the retired Bishop of Eastern Oregon, with her son; and quite a number of other Church people. At the early celebration, though people always came from all parts of our country, a majority of those receiving, was always from the Convocation of Chester. This, I felt, was a great tribute to our Diocese. At our three preaching services, Dr. Clattenburg preached on one Sunday and I on the other two. I can only say that I hoped the congregation enjoyed hearing my sermons as much as I did in delivering them. Large numbers were present.

In a few days I shall be home from General Convention and shall have the great joy of taking up the work with vigor. God has blessed me with good health and I want to devote all that I am and all that I have to His service. I know that I shall have the cooperation of the whole Diocese. I long to be the Evangelist of the Diocese. I love the title of the Bishop given in Rev. II and III, "the Angel of the Church," i.e., the messenger. There is a great work before the Church, and we must plan and work and give. We have a noble body of laymen, who only need the work of the Church adequately presented to them, to rouse them to its successful accomplishment. It will be their joy and not simply their duty.

NOTED ENGLISH PREACHER COMING HERE THIS MONTH

We are all looking forward with great anticipation to the visit of a very distinguished English personage and scholar, the Reverend Canon T. Guy Rogers, M.C., B.D., Rector of Birmingham, and Chaplain to the King. Canon Rogers is coming here on formal invitation from the Committee on Interchange of Preachers and Speakers, and will arrive in Philadelphia on Saturday, October twenty-fourth, in order that he will be here in time to fulfil his preaching engagements. On Sunday, the twenty-fifth, he is to preach at St. Stephen's Church, Tenth Street above Chestnut, in the morning, at four o'clock at the Church of the Redeemer, Bryn Mawr, and at the Chapel of the Mediator, Fifty-first and Spruce Streets, in the evening. On Monday morning, the twenty-sixth, he will address the Clerical Brotherhood at the Church House, so that all the Clergy may have an opportunity of hearing his message.

Canon Rogers belongs to the Liberal Evangelical School of thought in the Church of England, and is one of the leaders of the Anglican Evangelical Group Movement. He has acted as joint editor to the volumes which helped to create this school of thought: "Liberal Evangelicalism" and "The Inner Life." The Canon was Vicar of St. John the Evangelist with St. Stephen's, Reading from 1909 until 1915, and then became temporary



Canon T. Guy Rogers

Chaplain to the Forces between 1915 and 1916. In 1916 he became Vicar and Rural Dean of West Ham., and remained until 1925. During this time, in 1920, he was made Hon. Canon of Chelmsford and has recently refused the Archbishopric of Melbourne and the Deanery of Manchester. For years he has been in very close touch with the Y. M. C. A. in Britain, and has taken a leading part in various conferences on the Student Christian movement.

BISHOP TAITT APPOINTED TO NATIONAL COUNCIL

Bishop Taitt has been appointed to the National Council to fulfill the unexpired term of Bishop Garland. Bishop Garland was elected last Fall so the term will expire in 1933.

TEMPLE UNIVERSITY CONFERS DEGREE ON THE REV. GILBERT PEMBER

The Rev. Gilbert E. Pember, rector of St. Michael's Church, Germantown, was among the recipients of academic honors from Temple University at its commencement exercises on June 18, by Dr. Charles E. Beury, president of Temple.

Mr. Pember received the honorary degree of Doctor of Divinity in recognition of his labors in the Episcopal ministry. He was formally presented for the honor by Francis Chapman, Dean of the School of Law of Temple University. The exercises took place in the Baptist Temple.

Mr. Pember has been rector of St. Michael's for the last sixteen years. Prior to that he was rector of Christ Church, Ridley Park, Pa., for three years; rector of Christ Church, Walton, N. Y., for seven years; and assistant at Holy Trinity Church, Middletown, Conn. He was graduated from Trinity College, Hartford, Conn., and from Berkeley Divinity School, Middletown, Conn.

National Federation of Church Clubs Meet Here Next Month

The thirtieth Conference of the National Federation of Church Clubs of the United States will be held in Philadelphia on November 20th and 21st of this year. The Federation Conference held in Boston in 1930 was attended by representatives of twelve Clubs out of a membership of seventeen, but a full attendance is hoped for by the Philadelphia Club.

The first Conference of this Organization was held in New York City, January 18, 1893, with delegates from five Clubs present. With the exception of the War year and a few following years, Conferences have been held since the beginning quite regularly with as many as twenty-three Clubs active. Many dioceses do not have a Church Club and the Federation is striving for a larger membership as a means of strengthening the lay support of the presiding Bishop.

Many subjects of National interest to laymen are discussed in the Federation meetings and a larger knowledge of the Church's program for the year is gained by those members able to be represented at the Conferences.

One of the subjects of the Boston Conference was the proposed formation of a New National Organization of laymen to be approved by the National Council. There are many men not connected with the Brotherhood of St. Andrew or a Church or Diocesan Club who would be actively interested in such a movement. The Federation strongly endorsed the discussion of the matter and the report of the action or suggestions of the National Council will be made this year.

The Church Club of Philadelphia as host to this Convention has a large and interesting job on its hands. Invitations are being sent to all the Clubs that are members of the Federation and we hope to hear that a great number of delegates are coming. The program is being formulated by the Chairman of the Committee on Activities together with the other members of his Committee. A large committee of members of the Club is to be appointed to supplement the work of the main committee as there are many details to be attended to.

It is planned to have the delegates stay at the Union League and use the Club as headquarters. On Friday morning there will be a Holy Communion Service at Holy Trinity Church followed by breakfast at the Rittenhouse Club. Business meetings will be held at the Bellevue-Stratford Hotel in the morning and afternoon. Friday evening everyone will go to the Boys Club in Kensington for dinner. The boys will later give an entertainment arranged by the Club Director.

Saturday morning there will be a Holy Communion Service at Old Christ Church followed by breakfast in the Parish House. Business sessions will be held at the Bellevue-Stratford Hotel during the morning. In the afternoon a pilgrimage to Old St. Davids, Radnor, and Valley Forge will be made and possibly a stop at Senator Pepper's farm. Saturday night the annual dinner of the Church Club of Philadelphia will be held at the Bellevue-Stratford with the delegates present as the guests of the Club. The speakers will be Bishop Fiske, of New York; Bishop Taitt, of Pennsylvania; Senator Pepper, a past President of the Club, and John D. Allen, of Chicago, President of the National Federation. Mr. Allen is a young man deeply interested in the work of the Church and one of the active leaders in Chicago. He brings a wealth of enthusiasm and ability into the position of President of the National Federation which is an inspiration to all who meet him. As the head of a large business, national in scope, he visits many cities in the course of a year, giving him a splendid opportunity to make contacts with men and with the member Clubs.

The Federation is fortunate in having as Secretary-Treasurer Mr. Joseph E. Boyle, a former newspaper man closely associated with the work of the Church. His ability as a writer and publicity man has made a lasting impression on the Church in Chicago and at all the Conferences that he has attended. More men of his type are sorely needed in our Church.

John D. Allen
President of the National Federation of Church Clubs

In addition to these two officers there are three Vice-Presidents and an Executive Committee composed of the officers and two delegates-at-large. This committee meets during the year and formulates the plans and activities of the Federation. Mr. E. O. Coates, Secretary of the Philadelphia Club, was elected first Vice-President of the Federation at the Boston Convention.

The delegates of the Church Club of Philadelphia to the recent Conferences of the Federation have reported very favorably on the interest and importance of the business meetings and the inspiration gained from them. Talks by consecrated men have been interspersed through the

(*Continued on Page 30*)

Annual Clergy and Lay Conferences October 29-31 at Church Farm School

By Rev. Gilbert E. Pember

The dates appointed for the annual conferences of the clergy and the laity are from Thursday night to Saturday night, October 29–31.

The place is the Church Farm School, again offered to us through the courtesy of the Headmaster, Dr. Shreiner. The clergy meet for dinner Thursday night and their conference lasts until dinner Friday night. The laity begin at dinner Friday night and stay until dinner Saturday night.

These conferences have been tried for several years now and have approved themselves to those who have shared in them as of real value in the solving of the problems and the carrying on of the tasks which confront the Diocese. They keep us informed; they give us the opportunity to ask questions and get answers; they provide a forum for the discussion of our problems and the expression of our ideas even when they are critical; most important of all, they tie us together in our common work and give us spiritual stimulus.

It is important that the benefit of these conferences should be wider spread. That can only be accomplished by the increasing number of our clergy and lay people who attend them. This year, as we are entering a new Triennium, it is of special importance that we should all become as familiar as possible with the Church's plans for the next three years as adopted at the General Convention now in session at Denver. To say these are difficult and perplexing times is a truism, perhaps we are tired of saying it and especially of hearing others say it. That does not alter the fact that it is true and we are face to face with a situation that demands the loyal and concerted interest and effort of all of us, if we are to carry on the work of the Church without let down by reason of these financially troubled times. More earnestly than ever your Field Department believes these Conferences are necessary, and more urgently asks your support by your presence.

The program as so far adopted is printed herewith. You will notice that each conference begins with some account of the General Convention, first hand, the speakers being from our own deputies. We are fortunate in having secured the attendance of Bishop Littell because of the interest and importance of his work and his enthusiasm for it and ability to tell his story, and because we have a special responsibility for the work at Iolani School, one of the items we undertook on the Advance Work Program. The Rev. Mr. Collett, who will represent the National Council on the Program, is well known to many of us and he will bring a strong personality and a real grasp of the situation to his share in our conferences. In addition to these guests there are several of our own men who will discuss with us some special phases of our own work.

The Field Department calls attention to the opportunity given for fifteen or twenty minutes after each period for general discussion, and hopes that the members of the conference will quite generally share in it, giving us the benefit of suggestion and criticism.

We are hoping this year for one new feature in these conferences. We want to bring the clergy and laity together at dinner on Friday night. The clergy conference will be closing and the laity conference just beginning. At that time we hope to have some informal addresses from both clergy and laity.

The usual notices and reply postal cards will go out shortly from the Executive Office and the Field Department bespeaks a prompt and affirmative reply from those invited.

The program for the two Conferences is as follows:

Thursday:

6.30 P. M. Dinner.

8.00 P. M. Conference.

1. Address of Welcome. The Rt. Rev. Francis M. Taitt, S.T.D.
2. The General Convention and the Growing Kingdom of God. The Rev. John Mockridge, D.D., and the Rev. Malcolm E. Peabody.

10.00 P. M. Compline.

Friday:

7.30 A. M. The Holy Communion.

9.30–10.30 A. M. Fresh Estimates of Missionary Motives and Work. The Rev. Charles F. Collett, Field Department of the National Council.

10.30–11.45 A. M. The Church atthe Crossroads of the Pacific. The Rt. Rev. Harrington S. Littell, S.T.D., Bishop of Honolulu.

11.45 A. M.–1.15 P. M. Diocesan Field Department. Its Plans. The Rev. Malcolm E. Peabody, Chairman. A Practical Suggestion. The Rev. Charles W. Shreiner, D.D. Typical Pieces of Missionary work.

a. The Church in a Public Institution. The Rev. W. Fred Allen, of the City Mission.

b. Kensington in the midst of Business Depression. The Rev. A. W. Eastburn, St. Barnabas.

1.15 P. M. Luncheon.

2.00–4.00 P. M. Recreation.

4.00–5.00 P. M. News Estimates applied. The Rev. Charles F. Collett.

5.00 P. M. Evensong with the Bishop's Closing Word.

6.00 P. M. Dinner.

For the Laity

Friday:

6.00 P. M. Dinner.

8.00 P. M. Conference.

1. Address of Welcome. The Rt. Rev. Francis M. Taitt, S.T.D.
2. The General Convention and the Growing Kingdom of God. Mr. E. H. Bonsall and Mr. R. D. Brown.

10.00 P. M. Compline.

Saturday:

7.30 A. M. The Holy Communion.

9.30–10.30 A. M. Fresh Estimates of Missionary Motives and Work. The Rev. Charles F. Collett, Field Department of the National Council.

10.30–11.45 A. M. The Church at the Crossroads of the Pacific. The Rt. Rev. Harrington S. Littell, S.T.D., Bishop of Honolulu.

11.45 A. M.–12.00 M. Questions from the floor.

12.00 M.–1.15 P. M. Diocesan Field Department.

1. Its Plans. The Rev. Malcolm E. Peabody, Chairman.
2. A Practical Suggestion. Mr. Fenno Hoffman.
3. Typical Pieces of Missionary Work. Institutional, Dr. William H. Jefferys, City Mission. The Galilee Mission, Mr. George W. Wilkins, Superintendent.

1.00 P. M. Luncheon.

2.00–4.00 P. M. Recreation.

4.00–5.00 P. M. Fresh Estimates applied. The Rev. Charles F. Collett.

5.00 P. M. Evensong, with Bishop's Closing Word.

REMEMBER THIS

It's mighty fine to win a race,
  It's mighty good to beat a game,
But if you fail to make first place
  You're not defeated, just the same.
The main thing is, the way you tried,
  The strength you mustered getting ready,
The will that would not be denied,
  The grit that kept you going steady.
And if you win or if you lose,
  You've clinched one kind of honor fast;
You've touched the goal that counts the most;
  You've got the prize that's going to last!

—*Nancy Byrd Turner.*

Archdeacon Steel Talks on Church's Work in Cuba

A Cathedral, costing $60,000, built and paid for entirely by the local congregation, is one of the unique achievement's of the Church's missionary enterprise in Cuba. It is Holy Trinity, at Havana, standing as a monument to our success in the foreign field.

This was brought out in an interview with Archdeacon William W. Steel, who spent approximately twenty years in the Church's work on the Island.

How the Church has ministered to the thousands in the Island, who in a sense are religious outcasts, is part of his interesting story.

"It is very noteworthy," the Archdeacon said, "that the mission of our Church in Cuba was primarily to the English-speaking people, whites and blacks who were non-Roman Catholics, and who had for a number of years been asking for our services. Many of the administrators of the 400 sugar plantations, and most of their 'faculty,' consisting of chemists, engineers, sugar makers and others, were of this class. Of these there would be at each plantation some twenty-five or more men, often with their families, and many of them our own members. In all the larger cities the foreign banks had many others as employees. Nearly all the engineers, civil or mechanical, of the railway systems of the Island were Britishers and there was the diplomatic service of the United States, and of Canada and England. In addition to these, during the two interventions and subsequent provisional governments, very large numbers of the interventional forces were stationed in various parts of Cuba and the Isle of Pines.

"Allured by many deceptive advertisements, and assured by some high officials of the American Government to the effect that 'The Isle of Pines was, or most assuredly would be, American territory,' and that they would be completely justified in purchasing land on the Isle of Pines, several thousand Americans went there and for a time made that Island their home. Very lately, discouraged by several disastrous wind storms, and chiefly by the final and long delayed official decision by the American Government that 'The Isle of Pines was NOT American territory' most of them sadly returned to their American homes—ruined.

"Also, in quite a number of places on the Island of Cuba proper, such as in Havana, La Gloria and Ocean Beach far away on the coast of the Yucatan Channel, Americans and Canadians had established communities. These, partly aided from the home land, and largely through their own contributions and personal efforts, built many church edifices, six on the Isle of Pines, and one each at La Gloria, and Ocean Beach.

"Now to these chiefly was our mission. Being widely separated, and the clergy few in numbers, it was quite impossible that all or any of them could have weekly privileges at the beginning; in the course of time it became possible to have a priest on the Isle of Pines, who did the best he could caring for six places. To Ocean Beach the priest could go only once a month, holding three Services in as many places and frequently in two languages, and with two sermons at each place. This colony lasted, however, but for a few years.

"Next in importance were the multitudes of West Indians from Jamaica, St. Thomas, St. Kitts and others of the Bahama, and Caribbean Islands who came over to Cuba to work on the sugar plantations. Many of these were of the British Church, and of these, I have been assured, many were unwilling to work in any place unless they could have the ministrations of The Church. These would settle either in the village around the big mill or in the colonies scattered over the plantation. In this way there are to be found many assemblages of as many as 2000 or double that number, living for about nine months of the year entirely without the ministrations of any branch of the Christian Church. While Rome made provision for her people in almost every settled town of any size, she made none for these wanderers, even though many of them were her own sheep. So to these unshepherded people our Church has been able to minister. . . . Of these 'wanderers' the Jamaicans are very devoted to their Church, and they contribute as liberally as they are able from their small means.

"As to the Spanish-speaking people in Cuba, many of those who are not cared for by their own Church welcome our ministrations, and many others come to us, are received formally and become faithful worshippers and workers in The Church. A number of them have entered our ministry and it is interesting to know that practically all of them have parochial schools where the doctrines of our holy faith are taught. It is a common thing for a native clergyman to make use of his *sala* as a chapel, properly fitted with altar and seats, and his room that is usually the dining room becomes the room for his parochial school. Other rooms are occupied as classrooms. He and his family will occupy what is left of the house as their residence. As there are 14 of these parochial schools, and only 19 clergy, it is evident that *nearly every clergyman has a parish school.* As there are 39 Sunday schools, it is evident that the great mission of our Church in Cuba is that of seed-sowing. In the parish schools are 818 pupils and the tuition received from them was $14,169.91 for last year.

"In connection with financial matters I draw your attention to the interesting fact that Holy Trinity Cathedral, or Procathedral was erected and paid for entirely by the members of that congregation unaided by any contributions from outside. I do not remember the exact cost, but I think it was about $60,000. I believe that this is a unique thing in the history of our foreign missions.

"We have no missions among the Chinese nor among the Africans in Cuba. The story of those is another matter too long and too intricate for mention now."

THE NEW RECTOR OF ST. ASAPH'S, BALA

The Rev. Richard T. Lyford, who was elected Rector of the Church of St. Asaph, Bala, several months ago, assumed his duties on the first Sunday in September.

Mr. Lyford is about 35 years of age, and a graduate of Harvard. He graduated in 1918 and went into the Army, and served with the A. E. F. in France, in Battery A, 101st Field Artillery, which it is interesting to know supported some of the Pennsylvania troops at Chateau Thierry. After demobilization he went into business for three years, and then studied for the Ministry and was ordained Priest in 1925, and became Curate at St. Paul's Cathedral, Concord, New Hampshire. About a year later he married the daughter of his Rector. A Parish is fortunate in having for Rector, a Clergyman whose wife was a Clergyman's daughter, for while Clergyman's daughters can hardly be said to be "of the manor born," as the saying is, they are certainly brought up with full knowledge of the manner and work of a Clergyman's career, and if they marry a Clergyman they know just what to expect and do it because they are glad to share in his lifework, its difficulties and joys.

POSITION WANTED

A young lady, competent secretary, with four years' experience, desires position. High school and commercial college education. Accustomed to office detail. Moderate salary. Best references. Reply Box 20, THE CHURCH NEWS, 1006 Arch Street.

CHANGES AMONG THE CLERGY OF THE DIOCESE

The Rev. Frank Henry Andrew, Curate at the Church of The Good Shepherd, Rosemont, resigned on July 4th and has gone to New England.

The Rev. Alfred Clark Arnold was made Deacon on June 1st and has become Curate at St. James's Church, Philadelphia.

The Rev. Henry John Beagan, Rector of St. Luke's Church, Chester, resigned on September 1st to go on the Retired List after a Rectorship of twenty-four years.

The Rev. Isaac Ernul Brooks, Assistant Minister at the County Centre Mission, in charge of Grace Church, Hulmeville, resigned on August 1st to become Rector of Emmanuel Church, Holmesburg.

The Rev. Francis Belesterling Downes, Deacon, has accepted a Call to St. Stephen's Church, Wissahickon, starting his work there on September 1st.

The Rev. Philip Thacher Fifer, who was made Deacon on June 1st, has become Curate at St. Thomas' Church, Whitemarsh.

The Rev. Daniel Wilmot Gateson, Dean of the Pro-Cathedral of the Church of The Nativity, Bethlehem, Pa., became Rector of the Church of The Saviour on October 1st. Born in Brooklyn, N. Y., a graduate of Trinity College in 1906 and of the General Theological Seminary in 1909, he was Rector of St. Paul's Church, Georgetown, Del., for three years, and in charge of the Churches at Indian River Hundred and at Milton. In 1912 he became Vicar of St. Thomas' Chapel, New York City, going to Trinity Church, Williamsport, Pa., in 1917, where he remained until his election as Dean in 1922. He was a member of the Diocesan Council in Harrisburg from 1919 to 1922, and of the Diocesan Council in Bethlehem since the latter year. He was also Chaplain of Lehigh University and President of the Bethlehem Ministerial Association and an Examining Chaplain of the Diocese of Bethlehem.

The Rev. Frederick Biddle Halsey, Priest in Charge of St. Ambrose Mission since 1919, resigned on September 15th to accept work as Vicar of Trinity Church, Trenton, N. J., in the Cathedral Foundation of the Diocese of New Jersey. He was born in Philadelphia, graduating from the University of Pennsylvania in 1914 and from the General Theological Seminary in 1917. In 1917 he was on the Chaplain's Staff at the Philadelphia Navy Yard and during the next two years Curate at St. Timothy's Church, Roxborough, and in charge of the Parish. He leaves the Mission in a very flourishing condition.

The Rev. Charles Edward Hopkin resigned on September 15 as Curate at St. Timothy's Church, Roxborough, to pursue a course of study in Church History at the Divinity School in Philadelphia.

The Rev. Stewart Pegram Keeling, D.D., has become Rector Emeritus of St. Peter's Church, Germantown, on July 31st, after a Rectorship of twenty-eight years.

The Rev. Samuel Neal Kent has resigned as Secretary of the Chautauqua League to become Secretary of the English Speaking Union, with offices in New York City.

The Rev. John Thomas Ledger has resigned on June 7th as Curate at the County Centre Mission and gone to the Diocese of Spokane for missionary work.

The Rev. Richard Taylor Lyford has accepted a Call to be Rector of St. Asaph's Church, Bala, on September 1st. Born at Concord, N. H., he graduated from Harvard University, 1918, and from the Cambridge Seminary. He was Curate at St. Paul's Church, Concord, for one year, accepting a Call as Rector to St. Andrew's Church, Longmead, Mass., in 1926.

The Rev. Andrew William Mayer, Curate at St. John's Church, Lansdowne, has resigned to accept a Call as Rector at Newark, Del., on September 1st.

The Rev. Edward Harold Vogt, Assistant Minister at St. Peter's Church, Germantown, has become Rector of that Church on August 1st.

The Rev. Walter William Ware, Deacon, has become Assistant Minister at Christ Church, Media.

The Rev. William Alfred Wilkins, Deacon, has become Assistant Minister at Phillips Brooks Chapel.

The Rev. Alonzo Lippincott Wood, Curate at St. John's Church, Norristown, has resigned on July 1st to accept charge of several Mission Stations in the Diocese of Albany.

The Rev. William Louis Ziadie has become Curate at St. John's Church, Norristown, with special charge of St. Augustine's Chapel, on July 1st. Born in Syria, he was educated at Jamaica in the British West Indies and was made Deacon in 1923. For a short time he was at the Church of St. Ann's in the Field, Perry, Ohio, leaving there in 1924 to become Priest in Charge of St. Luke's Mission, Manila.

The Rev. William Booth Guion, of the Diocese of Bethlehem, has become Chaplain at Christ Church Hospital on October 1st, in succession to the Rev. Charles S. Kitchin.

The Rev. Frank Cox, Rector of the Church of The Ascension, New York City, has become Curate at Calvary Church, Germantown. He was born in Philadelphia in 1895, graduating from the Episcopal Academy, the University of Virginia and the Virginia Theological Seminary in 1922. From 1922 to 1924 he was Rector of Bromfield Parish, Sperryville, Va.

The Rev. Frank Nikel, of New York City, has become Curate at St. Timothy's Church, Roxborough. He was born in Philadelphia in 1893, graduating from Nashotah School in 1920. He was Curate at St. Paul's Cathedral, Fond du Lac, and at Trinity Church, Waupan, and at the Church of The Holy Innocents, Hoboken, and Rector of St. John's Church, Boonton, N. J.

ELECT DR. KEELING RECTOR EMERITUS

At a meeting of the Vestry of St. Peter's Church, Germantown, held on June second, the following minute was unanimously adopted:

RESOLVED, That commencing on July 31, 1931, the date that his resignation as Rector becomes effective, the Rev. Stewart P. Keeling, D.D., be and is hereby elected Rector Emeritus for life of St. Peter's Church, Germantown.

Minute—The Rev. Stewart P. Keeling came to St. Peter's Church, Germantown, as its curate on July 1, 1901, nearly thirty years ago. His zeal and earnest devotion to his Master's work so endeared him to the Congregation that when the health of Rev. Theodore Sill Rumney, the Rector, began to fail, Rev. Mr. Keeling was appointed Minister in charge, in May, 1903, and after Rev. Dr. Rumney's death in the late fall of that year, he was unanimously elected Rector of the Parish, December 14, 1903. At his own request he is retiring on July 31st next, following his seventieth birthday. During all these years he has kept the Faith undefiled, and the Parish has prospered greatly under his leadership.

The Vestry record their heartfelt appreciation of his faithful service and wish him many years of happy retirement enriched by the fellowship of the many devoted friends who love him and serene in the consciousness of work well done for his Lord and Master.

We hope to frequently have the pleasure of welcoming him to the place of honor in the chancel that will always be at his disposal.

RESOLVED, That a copy of this minute be sent to Rev. Dr. Keeling, be printed in the Parish Kalendar and published in the Church News of the Diocese of Pennsylvania, and in The Living Church and in The Churchman.

SAMUEL B. BOWEN,
J. LEE PATTON,
Wardens.
E. PEROT BISSELL,
Secretary.

CANONS OF DIOCESE ARE NOW AVAILABLE

The Canons of the Diocese have been printed with amendments as adopted by the last Convention. Copies may be obtained by the clerical deputies and the vestry of each Parish, free of charge, others may be obtained at fifty cents a copy.

RICHARD J. MORRIS,
Secretary of the Convention.

BISHOP TAITT OFFICIATES AT BREAKING OF GROUND FOR NEW MISSION WORK

Ground was broken on Thursday, September 10, 2 P. M., for the erection of the new Chapel-Parish House Building of the combined work of St. Matthew Mission, Frankford, and the old Church of the Messiah. Bishop Taitt officiated. The location is at the intersection of the Roosevelt Boulevard and Large Street.

St. Matthew's Mission was duly organized and for three years has carried on in the temporary location rented for the purpose. The Mission began with two families, and now has approximately fifty families associated with it, and an enrolment of seventy-five pupils in the Church School.

The old Church of The Messiah of Port Richmond, Philadelphia, decided to move from its location, due to the usual changes in neighborhoods of large cities. At the suggestion of Bishop Garland, it was decided to merge with St. Matthew's Mission. Upon the occupancy of the new building now to be erected, the work will go on as The Church of The Messiah.

The service of the breaking of ground was very well attended, despite the hot afternoon, and all joined heartily in the hymns, led by the Vested Choir. The hymns were Nos. 457, 493, and 464.

The service was opened by the Rector, Rev. William Oscar Roome, Jr., with the Lord's Prayer. Rev. R. J. Morris, Secretary of the Diocese, read the Lesson (II Chr. 2:1–6); Rev. A. R. Van Meter, Executive Secretary of the Diocese, led in the Creed and Prayers. During hymn No. 493, a thanksgiving offering was taken. The Bishop then made some happy remarks touching upon the importance of outward symbols of Christian Worship as evidenced in Church buildings, and spoke of the successful efforts of the members of the Mission in raising a building fund.

The Bishop then officially broke ground. He was followed by the Rector and other Clergy present, including in addition to those taking part in the service, Rev. J. O. McIllhenny, representing the Standing Committee, and Rev. F. B. Downs, Rector of St. Stephen's, Wissahickon. The Lay members who then turned a shovel of earth were the Treasurer of the Mission, Warden of The Messiah Church, Director of the Choir, Superintendent of the Primary Department, President of the Daughters of the King and Brotherhood of St. Andrew, and Woman's Auxiliary, and a few others.

The building is to be two stories, built of Chestnut Hill granite. In the Chapel (the upper floor) the Chancel furnishings and Memorial windows from old Messiah Church will be used.

Beware of little extravagances; a small leak will sink a big ship.—*Franklin.*

Breaking Ground for St. Matthew's Mission

This picture shows Bishop Taitt turning the first spade full of earth for the new Chapel-Parish Building, of the combined work of St. Matthew's Mission, Frankford, and the old Church of the Messiah.

IMPROVEMENTS MADE AT RHAWNHURST

During the early spring months the property of the Mission of the Ascension, Frontenac and Ripley Streets, Rhawnhurst, was greatly improved by the labor of twenty unemployed men sent by the Emergency Work Bureau. A fine terrace was made on all three sides, a new driveway built, a complete system of drainage laid down and a beautiful lawn with shrubbery developed. The present equipment is being used to its fullest capacity, but the work is seriously handicapped by the absence of a suitable place dedicated entirely to worship. Entertainments, dances, suppers and all activities must be carried on in the basement room in which the services are conducted on Sunday. In consequence, there is not the reverence among the children, especially, which should be found in the worship of God. The opportuntity for progress is great, but the capacity is limited.

J. Mc. C.

Some of us seem to think that we were born on an escalator, that we can go on progressing upward by simply standing still.—*The late Charles N. Lathrop.*

You can make of life something fine if you will use the materials at hand with patience, perseverance, and reverence.—*Selected.*

It isn't hard to find trouble if a man goes on the hunt for it.

Nothing is permanent by change.

IMPROVEMENTS AT ST. JAMES, KINGSESSING

St. James, Kingsessing, was one of the churches that took advantage of the Lloyd Committee on Unemployment to lay a half mile of concrete sidewalk, some 3,500 square feet. The work was started March 23 and finished the last week in July. An added improvement being a concrete retaining wall bordering the church yard and extending along 68th and 69th Streets and Paschall Avenue, as well as old English walks facing the rectory and laid with bricks from the pavements. A beautiful double garage of Chestnut Hill stone was erected facing 69th Street, one side of which will be used as a tool house for the church yard. The whole making a vast improvement in the property.

As a token of appreciation to the Rector, a committee of the vestry on behalf of the congregation presented Rev. W. H. Roberts, with a sports model Chevrolet sedan, in which he and his family left the next day for a well-earned vacation.

During an earthquake, a few years since, the inhabitants of a small village were generally very much alarmed, but they were at the same time surprised at the calmness and apparent joy of an old lady whom they all knew. At length one of them, addressing the old lady, said "Mother, are you not afraid?" "No," said the good woman, "I rejoice to know that I have a God than can shake the world."—*Selected.*

Truth is quite beyond the reach of satire.—*Lowell.*

Occupational Therapy in the Episcopal Hospital

By Annie Brown, *Head Aide*

Just one year and five months ago, in our Church Hospital in Philadelphia, a new kind of work was started. Probably very few of our members, even those really interested in missionary work, know much about it—OCCUPATIONAL THERAPY. Now just what is Occupational Therapy?

Some of the patients can walk to the workshop, others come in wheelchairs, and others must stay in bed and have work brought to them, but all of them are hungry for work.

Of course, this work must be very carefully supervised so that it will be salable,

This picture shows a corner of the workshop and some of the patients working. Annie Brown, Head Aide of the Department, is shown on the right.

Occupational Therapy is any occupation, *definitely prescribed* and *guided*, that will *add to* or *hasten recovery*.

In the Harrison Home in our Hospital where about ninety men and women have come to end their days is where this work is principally being carried on. These patients come to the Harrison Home on account of sickness (and their sickness is usually incurable), old age, and also poverty. Soon after they come into the Home they lose interest in the outside world. The Hospital gives them good, clean, comfortable beds, a small portion of the ward in which they can keep their own things, plenty of good nourishing foods, medical attention, and a trained nurse always at hand; also regular services in our beautiful Chapel, and many entertainments from different groups of church people who certainly bring a bright spot into their lives. Until a short time ago all these people had nothing to occupy their hands, and also not much to think of as few of them are readers. Since we have started Occupational Therapy much of this is changed.

The Superintendent of the Hospital, Mr. Charles A. Gill, gave us an office, after that a large light room for a workshop. These were all freshly painted in a bright color. Here the patients come to be taught all kind of sewing, crafts and interesting things.

and in the sale of it the patient receives half of the profit. This is quite an incentive for them to work because they all need spending money and also take great pride in showing friends what they make and are also delighted when people wish to purchase them.

One of the patients who has been helpless for some time at first thought we really were cruel when we suggested work to her as she could lift her hands only about three inches and has not fed herself in years. The work we gave her first was rake knitting and the needle she had to hold was about six inches long, the wool had to be tied in the eye of the needle as it constantly slipped from her hand. She was perfectly delighted to find she could do something again. Her work grew much easier after a time and now she is making bags out of dish cloths and wants to be working all the time. As soon as she finished one she wishes to start another. Now we can give her a much smaller needle and she can manage it remarkably well—with a great deal of patience and time she can sometimes thread it, but we do not often tax her with that. We have across the arms of her wheelchair a board on which her work can rest. She has completed twenty-six (26) bags, almost all of which have been sold.

Another patient has had very little all her life and has no funds outside of the Home except a son who sometimes gives her a quarter when he comes to see her, which is not often. All last winter he was without work and she told me with tears in her eyes she was able to send him two dollars from the money she had earned in the workshop.

Another younger and different type of

This cut shows Mrs. Nelson making a cap for a baby out of rake knitting.

patient saved all of her earnings from the shop until she had enough to buy some real lace to be put on the frontal of our altar in the Chapel.

Another patient, who has been in the Harrison Home twenty-three years with a broken back, works in bed all of the time. He was formerly an expert iron worker, and fell down a shaft while welding an iron girder on the inside of a tower. He works in a very intelligent way, making all kinds of furniture for doll houses, toys, and baskets.

Now we have stated these four cases—all of the patients are interesting, but in different ways, and all of them need much supervising.

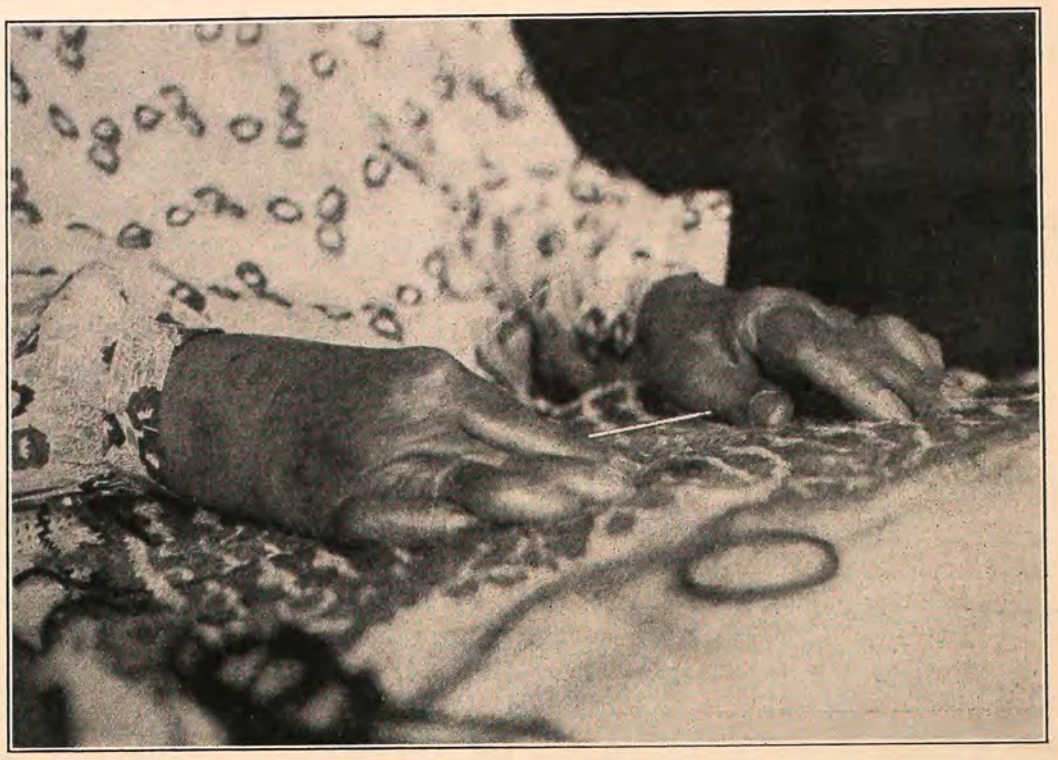
The Aide first gets permission from the doctor to give the patient work, then finds out the needs of the patient and what will interest them, after that it is her duty to find the proper kind of work that will fill their needs and if possible *add to* or *hasten recovery*. All of this requires trained workers with a knowledge of Psychology in dealing with sick people and a thorough knowledge in Arts and Crafts.

This Department has at the present time one trained worker. Another trained worker is most necessary and also some earnest volunteer workers who would be interested in sick people, their whims, and be willing to help them under the direction of the trained worker.

The Rev. Nathanael B. Groton, who directs the management of the Harrison Home, saw there the need of Occupational Therapy and with the Bishop's Committee, Mrs. John A. Brown, President, have made it possible for the Episcopal Hospital to open this department. They are always doing kind things for the patients of Harrison Home, showing their interest in every way, and also buying many of the finished articles.

We have had many sales of finished work, almost all of them in the Hospital, but this summer a very kind friend sold over one hundred dollars worth at Squirrel Inn, Haines Falls. You can see it is most necessary to sell our finished articles and we hope Church people will not forget the Occupational Therapy Department of the Hospital when they are buying gifts for Christmas, but more than all we do want workers to help supervise the patients, because with their crippled hands or dulled brains, more supervision is needed than one at first realized, and with more help we then could reach out to help patients in the Hospital proper, which we long to do and which is always our perspective.

A fifteen-inch brass Alms Receiver and a ten-inch brass Collection Plate was given by Mrs. Margaret Parr to the Church of the Redeemer, Andalusia.



This shows a close-up picture of Mrs. Nelson's hands as she is making a bag by weaving in and out wool of different colors.

CHURCH WORK AMONG THE DEAF

The Conference of Church Workers among the Deaf in the United States will hold its third triennial meeting in Chicago, Ill., on October 8–9, 1931. Bishops and lay delegates, who are interested in the Work and who may stop in Chicago on their way from the General Convention in Denver, Colorado, have been invited to make addresses.

Among the important projects to engage the attention of the Conference will be the completion within a prescribed period of the Reinforcement Fund which was begun over a year ago. This Fund, of $30,000, is designed as an endowment for the better prosecution and stabilization of the Work. It has now reached the sum of over $8,000. Among the contributors are hundreds of deaf mute communicants, prominent churchmen, churchwomen, Churches, Women's Auxiliaries, Girls' Friendly Societies, etc. The National Council of the Church, recognizing its possibilities for good work, gave it endorsement in a formal resolution passed at a recent meeting.

The present officers of the Conference are the Rev. Oliver J. Whildin, President; the Rev. Herbert C. Merrill, First Vice-President; Mr. Harry E. Stevens, Second Vice-President; the Rev. Guilbert C. Braddock, Secretary, and the Rev. H. Lorraine Tracy, 518 Ninth Street, N.E., Washington, D. C., Treasurer.

If you cannot win, make the one ahead break the record.

The amount of learning we possess is not half as important as our desire to know more.

COLORED CONGREGATIONS HOLD SERVICE

A most interesting and unique service of the combined colored congregations of the Diocese was held at St. Mary's Pro-Cathedral, Broad and South Streets, on Sunday evening, May the thirty-first. In fact, this was the first of its kind ever held in the Diocese, their object being to bring together their separate and individual spiritual forces, that they might feel the bigness of their work, and try to do larger things. All will agree that this is a most worthy object, and one which we feel sure will be strengthened by these earnest people, as time goes on.

As Bishop Taitt had a service in the country at this time, he was unable to be present, but was represented by Archdeacon Bullitt. Dr. Mockridge, of St. James' Church, preached the sermon. There were eight colored clergy present and four white clergy, with the Rev. E. Sydnor Thomas acting as Master of Ceremonies.

A special offering for the colored hospital at New Bern, N. C., was collected, which amounted to $102. This hospital is one of the many worthy objects on our Advance Work Program.

POSITION WANTED

Private Secretary—Desires to augment music with correspondence, bookkeeping, reading and similar duties for Lady or Gentleman, whole or part time. Refer to the Rev. G. E. Pember, D.D., St. Michael's Rectory, Germantown, or phone Roxborough 0555W.

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FREE ADVICE

It was a great pleasure to us to see that one method of solving the missionary problems of the Diocese which we suggested in these columns years ago is being widely and very successfully used in the great Missionary Diocese of Colorado. In the September number of the *Spirit of Missions* Bishop Ingley tells how parishes in Denver have been reaching as far out as forty miles into the country and taking struggling missions under their wing and helping them to carry on their work. By the way, if anyone wants to read the best missionary article that has been published in any of our magazines this year we commend Bishop Ingley's article on Colorado to them. It is most thrilling and heartening to those who are interested in the progress of the Church to read his account of what is being done in his own vast field.

In our own Diocese we believe two parishes, St. James, Philadelphia, and St. Thomas, Whitemarsh, have adopted orphans in the same way, one in the densely populated quarter of South Philadelphia at St. Elizabeth's, and the other in the remote regions of Montgomery County, at St. James, Perkiomen. Now, though we cannot be so bold as to claim that this was due to our advice, we at least rejoice that in point of time at least, it followed our advice. Post hoc is not always propter hoc, but perhaps our good seed bore this fruit.

Having seen that suggestion followed after several years we are going to make another, in the fervent hope that it also will be adopted—about 1940, say. It is this, that the Young Peoples' Fellowship of the Diocese become more of an educational institution, that in every parish, though it may meet at a different hour or day, it be made an integral part of the Church School, and that in the Diocese at large, it be placed under the direction of a Board of Religious Education. Space forbids further advice or discussion.

OCCUPATIONAL THERAPY AND OLD AGE

Through the efforts of the Rev. N. B. Groton there has recently been added to the staff of the Episcopal Hospital a teacher of occupational therapy, whose work among the inmates of the Harrison Home is described elsewhere in this issue. Those who are familiar with the transformation this innovation has brought in the lives of these old people are so delighted with the results that they describe them as nothing short of marvelous.

In those who have been incapacitated by advancing years and increasing infirmities the mental condition is sometimes as bad as the physical. The aged often drink the despair of uselessness, convinced that there is nothing they can do but wait as patiently as possible until death relieves them of their ills and others of the burden of their care. In such a mood they are likely to fall into the common pitfall of old age, querulousness and discontent.

But occupational therapy, by demonstrating that they can be of use, that though old they can still work and even earn money by their efforts, dispels the atmosphere of gloom. Of course it is not a great deal that they do, but it is enough to lighten their declining days and transform them from discouraging hours of idleness to a cheerful period of restful activity before they cross over the river.

There is a beautiful passage near the end of the second part of Bunyan's "Pilgrim's Progress," where he describes the Land of Beulah, *which is old age*, where the pilgrims rest awhile before crossing the river of death. "In this place," he says, "the children of the town would go into the King's gardens and gather nosegays for the pilgrims, and bring them to them with much affection. With these the pilgrims' chambers were perfumed while they stayed here; and with spices were their bodies anointed to prepare them to go over the river, when the time appointed was come."

The Church has provided in the Harrison Home chambers for these aged pilgrims to rest in, and her children often bring flowers to adorn them, with much affection. Now we are doing better still by giving them something to do to keep hands and minds busy so that old age may become, as it should be, a land of Beulah, "whose air is very sweet and pleasant, for it is within sight of the City they are going to."

Lives that had lost their savor have been given new zest by occupational therapy at the Episcopal Hospital.

SUNDAY OBSERVANCE

While Continental Europe long ago decided how it should observe Sunday, England and America are still agitated by constant and often acrimonious controversy as to what one shall do or not do on that day. There seems to be here in America three parties to the dispute. First, at one extreme, are those who wish what is fairly or unfairly called a "Continental Sunday," who would make the Lord's Day a mere day off, an extension until Monday of the Saturday half-holiday.

That is, they would disregard the day as a religious festival entirely and dissociate it absolutely from its historical position. At the other extreme is an equally vociferous and determined group who would transfer to the Christian Lord's Day all the scribal rules and regulations which grew up around the Hebrew Lord's Day, or Sabbath, a group who emphasize the prohibitions which made the day such a burden to the ordinary people of our Lord's own time. "They hold firmly that Sunday should be marked by complete cessation of all ordinary occupations whether laborious or recreative. In their view to dig in a garden, to play golf or tennis, and even to listen to a band, is to desecrate the day. This implies that Sunday makes certain acts sinful which on other days are innocent."

Between these two extremes stand the great majority of Christian people, to whom the first position is unthinkable because of its disregard of the significance of the day, and who do not think the second is in accordance with the mind of Christ because He avoided precise instructions about its observance, and Himself was accused of being a presistent Sabbath breaker. These people in the middle ground seek neither a "Continental Sunday," nor an Old Testament Sabbath, but a Christian Sunday, and they are honestly puzzled to know how they should observe the day—what they should do and what not do on the Lord's Day.

To such we would commend the words of Dr. David, the Bishop of Liverpool, who has recently discussed the whole subject at some length, with good temper, much learning, and unusual common sense.

Bishop David suggests these principles which should govern the ordering by Christians of their Sunday. "The first is the obligation to worship. There are some who find that their impulse toward God is met and satisfied in a wood or field or before a radio better than in an ordered service shared with others; but that is imperfect, for the response to God's love which is most acceptable to Him comes from men meeting with one accord in one place. Worship is the primary duty of Sunday. And also it is the most effective form of rest. Worship goes to the heart of a Christian conception of a day of rest."

But what of other occupations on Sunday? May children play games on Sunday? Bishop David says, "Most would agree nowadays that no Christian principle is so transgressed, provided that their Sunday recreation must never impose labor on others, and that they should respect the conscientious scruples of their brethren, whether they are reasonable or needless, and so far as possible avoid offending them."

The Bishop particularly emphasizes the value of Sunday as a family day when family life can be realized and cultivated, and the need for teaching that Sunday is a gift from God to be used to minister to the development of the whole self, body, mind and spirit.

In addition to Bishop David, the Archbishop of York has recently made some suggestions about rearranging the hours of service on Sunday to conform to changes in the habits of the people of England—suggestions which may or may not be applicable to our own country. He believes that the time has come when the common hours of 8 and 11 A. M. and 6.30 P. M. no longer conform to the social habits and new necessities of our day, and that experiments should be made to discover the best time for services now. No doubt we will soon hear the reverberations of this discussion in America, and some of the more adventurous spirits will be announcing services at other than the "sacred" hours of eight and eleven. At least one parish in the Diocese has already done so.

It seems to be generally agreed by these ecclesiastical leaders that whatever way Christian people decide to observe Sunday they have no right to impose their own type of observance on others by law. All they can ask from the State is that the government shall guarantee them a right not to be disturbed in their own observance, and that localities shall have the privilege by local option of enforcing whatever type of Sunday observance they prefer.

SEAMAN'S CHURCH INSTITUTE OF AMERICA

The fourth Sunday in October is nationally recognized as Sailors' Day and has been designated by General Convention as an opportune time for the Church to make known to her people the great missionary work being carried on by the Seamen's Church Institute of America.

We do not give enough thought to the fact that while traveling on a great ship our very safety as well as our comfort depends upon the faithfulness and toil of the seaman who through long hours on watch facing the cutting winds at the ship's bow or in the crow's nest or wrestling with the storm on tumultuous seas, is ever serving us with his sturdy and fearless manhood. Through the perils of the sea, exposure and risk of life, the seaman brings to us not only the necessities but also many of the luxuries of life, the clothes we wear, the food we eat and the pleasures we enjoy.

Ashore, this man so strong at sea becomes weak. A lonely stranger in a unfamiliar world, he relies upon your sympathy and generosity to guide him through the pitfalls laid in his way by those who because of his weakness would exploit him. He asks that we, to whom he brings so much of life's joys, in return extend to him a protecting hand in his hour of need.

To those who are familiar with the conditions existing along the waterfront of our American seaports, it is self-evident that the seaman who is compelled to live in this environment while ashore finds little that makes life worth while, but much that embitters him against the world and society in general. His landscape is made up of docks and warehouses; his home is the cheap sailor boarding house, unattractive, too often unsanitary and more often run by those who make appeal to his baser nature; his companions, the crimp and the land shark who prey upon his generosity; his recreation and pleasure are sought in the resorts and saloons where he becomes a victim of the powers that destroy the mental, moral, and social qualities of the man.

As we approach Sailors' Day on October the 25th, we ask the Church to cooperate in its observation with a prayer of thanksgiving for the blessings of God bestowed upon this work and for a continuance of these blessings.

WILLIAM T. WESTON,
General Secretary.

Plans of Christian Social Service Department

By Clinton Rogers Woodruff, *Chairman of the Department*

What are the plans of the Department of Social Service and Institutions for the coming year?

This is an easy question for the Editor of The News to ask, but a hard one for the Chairman to answer. He might reproduce the agenda, but that would require too much space and would only tell a part of the story as there are constantly cropping up questions of the moment that require attention.

Our first formal meeting of the year was held at the City Mission on September 28, when its inspiring Superintendent, Dr. W. H. Jefferys, told us something of what that useful institution has done and is doing, and then there was a full account of what the Church is doing in other cities along similar lines. This gave the members of the Department an opportunity to form a judgment as to the value of our own Diocesan work and to make suggestion. This coming winter is going to be a hard one, and both the City Mission and the Department will need all the help that can be commandeered from every source.

In connection with this meeting there should be, and no doubt will be, a rereading of the stimulating pages of *The City Missionary*, one of the best publications of its kind in the Church.

As I said in an article written years ago for *The Living Church:*

"New developments in the City Mission depend upon social conditions. It is an institution that is capable of indefinite expansion. The heads of the corporations are men who are experts in social work in all its branches and are men with minds open to new suggestions and new inspirations. The City Mission is one of the few general practitioners in social science that has proven successful, and its success rests wholly upon the broad foundation of the brotherhood of mankind as taught by our Lord and Master, Jesus Christ, through the Church. The institution is maintained by voluntary contributions and gifts through legacies and endowments. The management of the corporation is through a Board of Council, composed of prominent clergymen and laymen of the Diocese, the head being, of course, the Bishop himself, and efforts to this end are in contemplation through the medium of the Church Club."

That was written at a time when the Church Club had a series of committees on Church institutions and before the Department was created. There is no reason why all three should not work together to achieve these ends.

There is one new feature of the City Mission's new work in which the Department is deeply and especially interested. I refer to the work which it is doing under the guidance of Miss Sarah Alfriend for Episcopal children. This activity is regularly reported on by her, to the Department, which, it will be recalled, established the work with the substantial cooperation of the Executive Council and the Executive Secretary. We are hoping for a detailed report on this for an early issue of The News. It is a story well worth our constant attention and prayers.

Speaking of prayers there will be a definite effort during the year to develop the devotional side of social work, Dean Lathrop's brochure being used as a basis. Dean West, of Conshohocken, reported on this important phase at the September meeting.

Reference was made to the September meeting as the first *formal* one for the year. This was to distinguish it from the very considerable number of informal conferences to consider current matters and to plan for the future. These often are among the most helpful, and ought appropriately to be estimated as a part of our work.

At our regular October meeting, we are expecting to have the Rev. C. Rankin Barnes and Mr. Spencer Miller, of the National Department of Social Service. Mr. Barnes, who by that time will have been formally chosen as Dean Lathrop's successor, has been filling his place for some months. He was chosen by the late Dean as his assistant secretary, and was elected to that position after the Dean's death and has also been Acting Executive Secretary. He comes from the Diocese of Los Angeles where he was chairman of the Diocesan Department of Social Service and since his advent in the national field he has been almost constantly on the road visiting departments and conventions. So we may expect something interesting from him as well as a report from the General Convention to which he was a deputy from Los Angeles. He is an old friend who has proved his capacity as a social service leader.

Spencer Miller is by all odds the best equipped man in the Church on his chosen topic "The Church and Industry." He has the confidence of Church, labor and industrial leaders. His book bearing this title, written in collaboration with the Rev. Joseph F. Fletcher, ought to form a part of the reading of those who wish to keep abreast of what the Church is doing to meet and solve industrial problems. Spencer Miller speaks well, writes well, and leads inspiringly. He and Mr. Barnes make a splendid team to draw one of the Church's heaviest loads.

A question that is likely to come in for considerable acute consideration at an early day is that of prison conditions in the Diocese. The report of the Wickersham Commission is provocative and calls for study.

This Department is going to try an experiment. Instead of a long list of committees, the chairman is to appoint a series of observers whose duty will be to observe and report on specific subjects. For instance, Reynolds D. Brown will observe the developments and tendencies in the field of Social Justice; Mrs. Thomas Potter, Jr., Motion Pictures; Mr. W. A. Lippincott, the Galilee Mission; George B. Hawkes, Esq., Negro Work; the Rev. Charles E. Eder, the aged; the Rev. Joseph Manuel, the Episcopal Hospital; Miss Dorothy Rasey, Settlements; Dr. Grammer, Obscene Literature, and so on through an extended list.

Next month we want to speak of the proposed memorial to the late Bishop Garland, and the Rev. Charles H. Reese's ideas about a "return to the farm" movement.

The time will soon come, too, when we shall have to consider the best means of utilizing the zeal and good will of Church societies, both of men and women, and of the laity in general. We believe that our people long to be helpful and only need to have the way shown to them.

A missionary in Tokyo tells of a Japanese woman who came to speak about having her daughter received into the school for girls which the teacher was conducting. She asked if only beautiful girls were admitted. "No," was the reply, "we take any girl who desires to come." "But," continued the woman, "all your girls I have seen are very beautiful." The teacher replied, "We tell them of Christ and seek to have them take Him into their hearts and this makes their faces lovely." The woman answered, "Well, I do not want my daughter to become a Christian, but I am going to send her to your school to get that look in her face."—*Selected.*

Of the nearly two hundred girls in St. Hilda's School, Wuchang, China, District of Hankow, almost three-fourths are Christians.

Who seeks for heaven alone to save his soul,
May keep the path, but will not reach the goal;
While he who walks in love may wander far,
Yet God will bring him where the blessed are.

—*Henry Van Dyke.*

CONFIRMATION APPOINTMENTS FOR OCTOBER AND NOVEMBER

Rt. Rev. H. P. Almon Abbott, D.D., Bishop of Lexington, will be here in this Diocese during the month of November to help Bishop Taitt with the Confirmations. We appreciate very much his willingness to leave his work in his own Diocese and come to us for this period of time.

October 4.—XVIII Sunday after Trinity.
A. M. Fallsington, All Saints, the Bishop.
Evg.—Edgely, St. Paul, the Bishop

October 16.—Friday.
Evg.—Conshohocken, Holy Trinity, the Bishop.

October 21.—Wednesday.
Evg.—Quakertown, Emmanuel, the Bishop.

October 23.—Friday.
Evg.—Rockledge, Holy Nativity, the Bishop.

October 25.—XXI Sunday after Trinity.
A. M.—Philadelphia, St. Jude and The Nativity, the Bishop.
P. M. Solebury, Trinity, the Bishop.
Evg.—Langhorne, St. James, the Bishop.

October 28.—Wednesday.
Evg.—Gwynedd, Messiah, the Bishop.

November 1.—All Saints' Day.
A. M.—Philadelphia, St. Andrew, West, the Bishop.
A. M.—Weldon, St. Peter, the visiting Bishop.
P. M.—Dolington, St. Wilfred, the Bishop.
Evg.—Newtown, St. Luke, the Bishop.
Evg.—Doylestown, St. Paul, the visiting Bishop.

November 4.—Wednesday.
Evg.—Cheltenham, St. Aidan, the Bishop.

November 6.—Friday.
Evg.—Eddington, Christ, the Bishop.
Evg.—Germantown, Nativity, the visiting Bishop.

November 8.—XXIII Sunday after Trinity.
A. M.—Oaks, St. Paul, the Bishop.
A. M.—Pottstown, Christ, the visiting Bishop.
P. M.—Perkiomen, St. James, the Bishop.
P. M.—Royersford, Epiphany, the visiting Bishop.
Evg.—Norristown, All Saints, the Bishop.
Evg.—Phoenixville, St. Peter, the visiting Bishop.

November 11.—Wednesday.
Evg.—Andalusia, Redeemer, the Bishop.
Evg.—Upper Merion, Christ, the visiting Bishop.

November 13.—Friday.
Evg.—Germantown, St. Barnabas, the Bishop.
Evg.—Ambler, Trinity, the visiting Bishop.

November 15.—XXIV Sunday after Trinity.
A. M.—Whitemarsh, St. Thomas, the Bishop.
A. M.—Germantown, Epiphany, the visiting Bishop.
P. M.—Valley Forge, Washington Memorial, the Bishop.
P. M.—Norristown, St. Augustine, the visiting Bishop.
Evg.—Conshohocken, Calvary, the Bishop.
Evg.—Norristown, St. John, the visiting Bishop.

November 18.—Wednesday.
Evg.—Roxborough, St. Alban, the Bishop.
Evg.—Mt. Airy, Grace, the visiting Bishop.

November 20.—Friday.
Evg.—Roxborough, St. Timothy, the Bishop.
Evg.—Germantown, Good Shepherd, the visiting Bishop.

November 22.—Sunday next before Advent.
A. M.—Meadowbrook, Huntingdon Valley Chapel, the Bishop.
A. M.—Chestnut Hill, St. Martin, the visiting Bishop.
P. M.—Philadelphia, Advent, the visiting Bishop.
Evg.—Germantown, St. John the Baptist, the Bishop.
Evg.—Oak Lane, St. Martin, the visiting Bishop.

November 25.—Wednesday.
Evg.—Elmwood, St. Titus, the Bishop.
Evg.—Holmesburg, Emmanuel, the visiting Bishop.

November 27.—Friday.
Evg.—Elmwood, St. Cyprian, the Bishop.
Evg.—Rhawnhurst, Ascension, the visiting Bishop.

November 29.—I Sunday in Advent.
A. M.—Bridesburg, St. Stephen, the Bishop.
A. M.—Philadelphia, St. John Free, the visiting Bishop.
P. M.—Philadelphia, St. James the Less, the Bishop.
P. M.—Kensington, St. Barnabas, the visiting Bishop.
Evg.—Branchtown, House of Prayer, the Bishop.
Evg.—Franklinville, Christ, the visiting Bishop.

"TROUBLE"

Better never trouble trouble
Till trouble troubles you,
For you only make your trouble
Double trouble when you do.
And your trouble like a bubble
That you're troubling about
May be nothing but a cipher
With the rim rubbed out.

—*David Keppel.*

ORDINATIONS IN THE DIOCESE

The Trinity-tide Ordinations were held this year in various Churches, owing to individual circumstances.

The regularly appointed date was, as usual, on the Monday after Trinity Sunday, June 1st, in St. Peter's Church, Philadelphia, when the Bishop ordained to the Diaconate Alfred Clark Arnold, son of the Rev. A. J. Arnold, presented by the Rev. F. C. Steinmetz, D.D., who will be attached to the staff of St. James's Church, Philadelphia; Philip Thacher Fifer, presented by the Rev. George Copeland, who has become Curate at St. Thomas' Church, Whitemarsh; William Walter Ware, presented by the Rev. H. W. Fulweiler, who will become Curate at Christ Church, Media; William Alfred Wilkins, presented by the Rev. E. C. Young, D.D., who will take duty at Phillips Brooks Chapel. At the same time he ordained to the Priesthood the Rev. Spence Alexander Dunbar, presented by the Rev. S. V. Wilcox, who will continue as Curate at St. Paul's Church, Chester; the Rev. William Paul Coppinger Loane, presented by the Rev. E. M. Jefferys, S.T.D., who will continue his work at St. Peter's Church, Philadelphia; the Rev. William Andrew Mayer, presented by the Rev. C. E. Tuke, D.D., who continues as Curate at St. John's Church, Lansdowne. The Rev. W. Fulweiler, Rector of Christ Church, Media, was the Preacher.

Specially appointed ordinations were held also on Whitsunday, May 24th, at St. Andrew's Chapel, West Manayunk, when the Rev. Timothy Ellsworth Woodward, who is in charge of the Chapel, was ordained to the Priesthood by the Bishop. The Rev. H. R. Gummey, S.T.D., presented Mr. Woodward and the Rev. A. A. Ewing, S.T.D., was the Preacher. The Rev. Mr. Woodward will continue as Curate at St. Asaph, Bala.

Also on Monday in Whitsun-week at St. John's Free Church, Philadelphia, the Rev. John Thomas Ledger was ordained Priest by the Bishop. He was presented by the Rev. Lewis Sasse, II, and the Rev. Frank Goostray was the Preacher. The Rev. Mr. Ledger leaves shortly for missionary work in the Diocese of Spokane.

Also on the Third Sunday after Trinity, June 21st, in St. Paul's Church, Overbrook, by the Bishop, the Rev. John Craig Roak was ordained to the Priesthood, presented by the Rev. C. B. Dubell, and James Carroll Gilbert was made Deacon, presented by the Rev. P. J. Brown, the Preacher being the Rev. J. F. Newton, D.D. The Rev. Mr. Roak will continue his work as Curate at S. Paul's Church.

Mr.—Aren't you nearly ready, dear?

Mrs.—I wish you wouldn't keep asking that question. I've been telling you for the last hour that I'd be ready in a minute.—*The Churchman.*

ACTIVITIES OF YOUNG PEOPLE'S FELLOWSHIP

At the Annual Convention of the Young People's Fellowship of the Diocese of Pennsylvania, held May 25, 1931, at Holy Apostles' Church, 22nd and Christian Streets, the officers for the ensuing year were elected.

Charles Martin, St. James Church, 22nd and Walnut Streets, was elected President; Charles Wood, former chairman of the West Philadelphia-Chester Convocation, First Vice-President; Kathryne, N. Irwin, Holy Trinity Memorial Chapel, Second Vice-President; Leah Waldman, St. Mark's, Frankford, Secretary, and Thomas Herrin, House of Prayer, Branchtown, was re-elected Treasurer.

Thomas Sheehan, St. James', Hestonville, has been elected Chairman of the West Philadelphia-Chester Convocation to succeed Charles Wood, and J. Randall Skillen, of St. Paul's, South Philadelphia, is Chairman for the South Philadelphia Convocation. Other Convocation Chairmen remain the same.

Tentative dates for the Annual Presidents' Conference of the Young People's Fellowship of the Diocese of Pennsylvania have been set for October 3 and 4, at Clear Spring Farm, Quakertown, Pa.

The object of the conference will be to present to the Presidents and other delegates of the Fellowships the program for the coming year and to strengthen the relation between the parochial and diocesan organizations.

The program for 1931–32, as planned, includes the Annual Dance on December 11, the proceeds of which will go to some cause not yet decided upon. The Second Sunday in Lent has been set as Inspirational Day and the Corporate Communion as usual will be on Whitsunday. The Diocesan Picnic will be June 11.

During the year the Church Normal School will conduct classes in group leadership for Young People's Fellowship. These classes will be conducted by members of the Fellowship or teachers selected by them. All Presidents and any other members will be urged to attend these classes.

The Commission on Young People in the Diocese of Pennsylvania plan this year to institute some "Bureaus" for the benefit of the parochial organizations.

The "Speakers Bureau" would compile a list of available speakers and any Fellowship desiring to secure a speaker could make arrangements through the Bureau.

In order to help the ever-present question of "What shall be discuss," the "Topic Bureau" will gather together material for discussions and study that will be easily accessible to anyone.

Take care of your character and your reputation will take care of itself.

LABRADOR CALENDAR

For many years the people of the Diocese of Pennsylvania have been interested in Sir Wilfred Grenfell and the medical and social work which he has been doing for the fishermen of Labrador and North Newfoundland for the past thirty-nine years. It will be a great joy, therefore, to many, to learn that Sir Wilfred is publishing a calendar which can be obtained from the Labrador Industries, 425 Madison Avenue, New York City, N. Y., and from local booksellers, at a cost of $2.00 complete in a box.

The calendar is very beautiful and attractive, having as a frontispiece an oil facsimile painting of Sir Wilfred Grenfell, taken on the deck of his hospital steamer STRATHCONA, with an iceberg in the sea in the distance. This painting was done by Mr. Bernard Gribble, who is considered so fine a marine artist that he was commissioned by the King and the Queen to paint their Christmas card last year. A great advantage of the calendar is that it stands on the desk, and does not have to be hung by a string on the wall. Inside, there are fifty-two sheets, one for each week of the year, with a separate photograph of the Labrador Coast or of Sir Wilfred's work on each sheet, and below that the seven days of the week, each with a line for writing engagements, and at the bottom of each sheet a quotation from Sir Wilfred's books.

It is earnestly hoped that the many friends of the Grenfell Association will lend their support and cooperation to the selling of this calendar, and thus aid Sir Wildred further in carrying on his great work, and relieve him of the necessity of giving so many lectures. For the past three years, he has been suffering from heart trouble due to a fatigued heart, and it is hoped that the money raised from this calendar may lift a very heavy burden from his shoulders, as well as give help to the needy fishermen of Labrador.

REV. HORACE A. WALTON HONORED BY BOY SCOUTS

The old members of Paoli Troop No. 1 celebrated the twentieth anniversary of the founding of the troop by having a reunion and testimonial dinner to the founder, Rev. Horace A. Walton, at the Tredyffrin Country Club, Saturday, May 23, 1931.

Mr. William C. Keator, Chairman of the Troop Committee, was Toastmaster. The first speaker he introduced, Mr. Richard Warren, a member of the Troop Committee, paid glowing tribute to Mr. Walton. He praised him for having built up the traditions and esprit de corps that the present members of the troop can look back on with so much pride. At the end of his extolment, he presented Mr. Walton with a large silver bowl bearing the following inscription: "Presented to the Rev. Horace A. Walton, First Scout Master of Paoli Troop, No. 1, B. S. A., with affectionate regards of the old scouts on the twentieth brithday of the troop."

Mr. Walton was visibly affected by the loyalty, devotion and sincerity of the boys making the gift and after his words of appreciation told about the founding of the original troop of ten boys. He also spoke highly of his several assistant scoutmasters, particularly Col. Clifton Lisle who gave many years of his life and most of his time to bring the troop up to its present high standard of efficiency.

Following Mr. Walton, speeches were made by the Rev. Richard H. Gurley, rector of St. Martins, Radnor, Mr. John O. Platt, Col. Clifton Lisle and several of the oldest members of the troop. All spoke highly of the founder and expressed their expression of what Mr. Walton had done for the troop.

After the speeches, Mr. Richard Buchholz read several letters and telegrams from old scouts who wished the troop many happy returns on its birthday and were sorry they were unable to attend.

There were 58 scouts at the dinner, some of whom came more than 100 miles to attend. Every group being represented for twenty years back.

After the dinner an organization was formed called the "Old Scouts." Rev. Horace A. Walton was unanimously elected Honorary President, Col. Clifton Lisle, President, Mr. William C. Keator, Vice-President, and Mr. Richard Buchholz, Secretary and Treasurer.

Moving pictures where then shown of the trip the troop took to Europe and later the old scouts got together and spent an enjoyable hour reminiscing on the good old days.

Four things a man must learn to do, if he would make his record true.

To think without confusion clearly,
To love his fellowmen sincerely,
To act from honest motives purely,
To trust in God and Heaven securely.

—*Van Dyke.*

Two little boys were talking. One said to the other: "Aren't ants funny little things? They work and work and never play."

"Oh, I don't know about that," replied the other. "Every time I go on a picnic they are there."—*Boston Christian Register.*

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NEWS OF THE GIRLS' FRIENDLY SOCIETY

Spring election results in the Girls' Friendly Society showed the following panel of officers:

Mrs. C. W. Spiess,

recently elected President of the G. F. S. in the Diocese of Pennsylvania and Head of the Department of Publicity of the National Society.

Diocesan President, Mrs. C. William Spiess. Diocesan Secretary, Miss Elizabeth W. Beatty. Diocesan Treasurer, Miss A. Adele Leach. Vice Presidents, Mrs. W. W. Cardwell, South Philadelphia; Mrs. M. E. Peabody, Germantown; Mrs. P. G. Hall, North Philadelphia; Mrs. Winthrop C. Neilson, Schuylkill Valley; Miss Margaret Smythe, West Philadelphia. Associates at Large, Miss Anne Lindley, Mrs. M. Moninher, Miss Minnie Moyer, Miss Catherine Porter, Miss Carolyn Wagner. Members Executive Committee, Miss Margaret C. Maule, Mrs. I. Person Willitts, Miss Anna Denniston.

The new President, Mrs. Spiess, began her work in the G. F. S. as a charter associate in the Resurrection Branch, transferring, after a few years, to the Branch at the Church of St. Jude and the Nativity, where, for nine years, she was Associate-in-charge of the Candidates Class, then the largest class in the Diocese. An active and interested worker is not long permitted to remain only a Branch worker, and soon the Diocesan organization found in Mrs. Spiess a Member of the Holiday House Committee and Chairman for Social Service. Later she became head of the Department of Activities, a position of large responsibility in the G. F. S. program In 1928 Mrs. Spiess was elected Head of the Department of Publicity of the National Society, by virtue of which position she is a member of the National Board of Directors and Executive Committee.

Miss Elizabeth W. Beatty has also given years of loyal service to the Society which she will now serve as Diocesan Secretary, having been Branch President of the Nativity, afterward St. Jude and the Nativity Branch for twenty years. For many years Miss Beatty has been in charge of the missions work in this Diocese, and remains Chairman of its Committee for service to the Church (including Missions). Under her leadership interest in missions work, and giving thereto, has reached a new level among the members. Miss Beatty is a life member of the Diocesan Council and Chairman of the Annual Garden Party since its inception ten years ago.

The Diocesan Treasurer, Miss A. Adele Leach, was re-elected again after twenty-three years experience of always keeping the balance on the right side. Fidelity and accuracy have marked these many years of service and the Society is fortunate in retaining her in this important post.

Of the Vice-Presidents, Mrs. Peabody, Mrs. Hall and Miss Smythe are active Branch Presidents in their respective districts; they were formerly Branch leaders. Miss Maule and Mrs. Willitts, retiring officers and Miss Anna Denniston, Chairman of Candidates, bring to the Executive Committee the valuable help of their wide experience, and the newly elected Associate-at-large are all actively interested in live Branches.

It would also seem appropriate here to add a most grateful note of appreciation to the past officers headed by Miss Margaret Maule and Miss Marie Paul. To all of these and to the new officers, the Society as a whole, and the girls individually, feel untold gratitude for their years of loyal service, friendship and interest, with no remuneration at all except their delight in G. F. S. associations with "their girls."

Miss E. W. Beatty,

newly elected Secretary of the G. F. S. in the Diocese of Pennsylvania.

FIRST COUNCIL MEETING

On the afternoon of October 8th the first Council meeting of the season will be held. It will be a great privilege to have the Bishop of the Diocese with us for opening prayers and some words of greeting.

G. F. S. LODGE CLOSES

Due to change of times and the neighborhood in which the G. F. S. Lodge was located, Council voted to close its hostelry at 2052 Catherine Street. In accordance with the terms of the agreement with the George C. Thomas Estate, the house will be returned to that Estate. For fifteen years the Society has enjoyed the use of this house for the purposes of a Lodge and it is desired here to express a public word of thanks to the Thomas Estate, supplementing the vote of thanks taken in Council Meeting.

HOLIDAY HOUSE ENJOYS CROWDED SEASON

The G. F. S. Holiday House at Cape May, N. J., show that with the exception of the first and last weeks, it has been filled to capacity the entire season with visitors from practically the entire Eastern part of the country. Everyone enjoyed every minute of their stay and went away expressing their gratitude for the hospitality and kindness shown by House Mother and entire staff.

CHRISTMAS CARDS READY!

It may seem a long time before the time for needing them, but early choosers from the sample books, which many Branches have to show interested friends, will be delighted with the selection of foreign and domestic, religious and secular cards, at reasonable prices.

ST. MATTHEW'S CHURCH REOPENED AFTER FIRE

On Sunday, September 20, St. Matthew's Church, Francisville, was formerly reopened for worship, following the fire which last spring seriously damaged the interior of the building. The Rector, the Rev. C. Herbert Reese, was in charge of the service. Many of St. Matthew's old friends returned to see the building since the renovation and to hear the new organ which had to be installed. An impressive note was struck when the firemen, led by Fire Chief Ross Davis, who had saved the building, filed into the pews which had been reserved for them. The congregation was a large and impressive group of people who realized what would have happened had the firemen been too late.

Life is not so short but there is always time enough for courtesy.—*Emerson.*

TRIENNIAL NATIONAL CONVENTION OF THE BROTHERHOOD

"I never knew before that the Brotherhood was like this."

These were the words of a young delegate to the Triennial National Convention of the Brotherhood of St. Andrew, meeting at the University of the South, at Sewanee, Tennessee, August 27th to September 3rd. He gave voice to this thought as he was leaving the spacious All Saints' Chapel at the close of one of the big meetings of the Convention. He had been to a number of the annual young men's Conventions, those of the Advance Division of the Brotherhood, meeting in somewhat restricted quarters in theological schools, but this was his first experience of a truly large Brotherhood gathering that included the men as well as the youths.

This young man had seen International Night at Oberlin last year, but not until now International Night at Sewanee, with the great choir and sanctuary (his own Church), and surrounding him the hundreds of others listening with him to addresses by two bishops and several laymen, including Andrew Ogawa of our own University of Pennsylvania (whom the Brotherhood brought to Philadelphia last year for post-graduate work, to fit him as a teacher in St. Paul's University, Tokyo).

Dr. B. F. Finney, a Vice-President of the Brotherhood, and well known in this Diocese, is head of the University, and was official host. The young man who saw the Brotherhood in its strength for the first time was snugly housed and cared for in dormitory and refectory, and all the beautiful college buildings and the campus, up there in the clouds, 2,000 feet above the sea, were at his disposal.

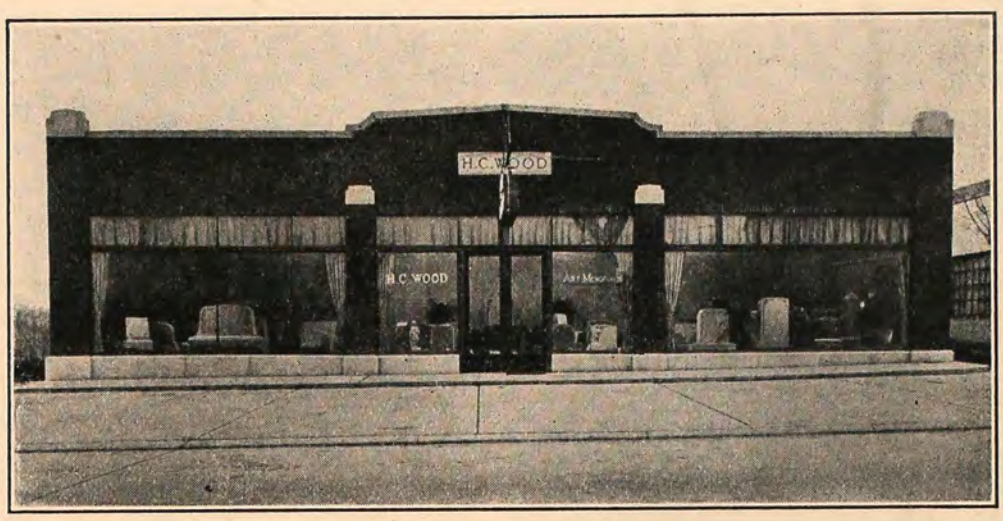
The Pennsylvania Delegates traveled in special Pullmans to and from Cowan, the nearest junction point to Sewanee. There were eighteen men and youths, all delegates to the Convention, and the wives of two of the men. It made a happy party. Who were they, do you ask? Let us think. Speaking alphabetically, there were: Mr. and Mrs. Edward H. Bonsall (St. Matthew's); William A. Cornelius (St. John's, Cynwyd); Lyman M. Hatton (Good Shepherd, Rosemont); Charles Huston (St. Martin-in-the-Fields); Jervis James (St. Paul's, Chester); Joseph E. J. McGee (St. Alban's, Roxborough); Edwin E. Moore (Epiphany, Sherwood); Andrew T. Ogawa (University of Pennsylvania); Edward Oliver (The Saviour); Mr. and Mrs. Leon C. Palmer (Trinity, Swarthmore); the Rev. Waldo D. Parker (Country Center Mission, Bucks County); Harry W. Powell (St. Andrew's, Baring Street); George H.Randall (Holy Trinity); the Rev. C. Herbert Reese (St. Matthew's); Anthony W. Robinson (Good Shepherd, Rosemont); Bowman H. Shivers (The Saviour); Roger W. Taylor (St. Martin-in-the-Fields).

Mr. Bonsall was re-elected Vice-President, and Mr. Palmer, General Secretary, of the National Brotherhood. Mr. Cornelius was elected National Treasurer. These and several other Pennsylvania delegates had parts on the Sewanee program, or served on important committees. There was universal approval of the Convention's choice of a National President (inasmuch as Mr. Choate of Washington had asked to be retired from that office), the new head of the Brotherhood being Courtenay Barber, of Chicago, well known nationally in life insurance circles, and long one of the prominent leaders of the Brotherhood.

G. H. R.

In response to a number of requests, the Prayer of Consecration has been published by Miss Georgia L. Bender, of 1707 Pine Street. It is to be had in board form for Altar use and some are printed on flexible card so that it may be framed.

This is printed in conformance with the Book of Common Prayer.



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CHURCH SCHOOL INSTITUTE MEET AT HOLY APOSTLES

The Sixty-first Annual Church School Institute of the Diocese will take place on October 5 in the Church of the Holy Apostles, Philadelphia.

This year's Institute will be devoted to the consideration of the theme, "The Church School, Today and Tomorrow."

In the afternoon session, which commences at 4.30, the best present-day methods and purposes will be described by Edwin S. Adams, Ph.D., Associate Superintendent of Schools, City of Philadelphia. This address will be followed by brief reports by Miss Hilda Schaul, the newly appointed Director of Religious Education, St. Paul's Church, Chestnut Hill, and by Mrs. John Loman, of this Diocese.

Dr. Jonathan T. Rorer, Principal of the Central Evening High School, will lead an open discussion of the topic.

The evening session will present a vision of "The Church School of Tomorrow," in which the wider application of Christian living in various relationships will be considered.

It is being increasingly recognized that Religious Education should produce in the lives of children and adults Christian attitudes towards industrial, international and racial problems.

Among the speakers at this session will be some of our own Diocese who have had wide experience in these fields, such as Rev. A. M. Smith, St. Elizabeth's Church; Rev. Edgar C. Young, D.D., Phillips Brooks Memorial Chapel; and Miss Helen C. Washburn, Old Christ Church; where an interesting and important work is being conducted among members of Eastern European peoples.

This Institute will be stimulating and challenging. The display of materials will be inspiring. The fellowship at the sessions and at the supper will be encouraging.

DIOCESAN NORMAL SCHOOL

The Church House becomes a school of Religious Education for twenty Thursday evenings, from 5.15 to 8.30, beginning on October 8.

Every available room is occupied by classes of diligent students, pursuing a carefully selected course of study consisting of one, two or three subjects, under skilfull leadership.

The subjects offered are all important for teachers of various grades.

Specialized study in particular fields, such as, e.g., psychology or pedagogy, or study in general training, may be pursued in accordance with individual preference.

This year a new feature is included—at the request of many students. Post-graduate courses will be offered, for the benefit of those who wish to study intensively such a subject as, e.g., Church History, for thirty hours instead of the ten hours required for undergraduate courses.

During the first semester nineteen classes will be held, including such subjects as Psychology of Adults, Christian History, Social Teachings of the Bible, Christian Art, The Use of the Bible in Religious Education, and many others.

The Young People's Fellowship of the Diocese will conduct a twenty-hour course on Worship, Leadership, Education, Service and Fellowship, led by the Rev. James M. Niblo, Miss Elizabeth H. Willing, Rev. Louis W. Pitt, Rev. Malcolm E. Peabody and Miss Jane Welte, respectively.

Several additional instructors have been added to the faculty: the Rev. Hugh Latimer Willson, Philadelphia Divinity School; the Rev. T. Leslie Gossling, Church of the Advocate; and the leaders of Young People's courses as given above.

The catalog of the Normal School containing the three-year roster may be obtained upon application at Room 30, Church House.

A Germantown Branch of the Normal School will be conducted in St. Peter's Church, Germantown, from October 23 to November 20, the subjects to be studied being The Purpose of Religious Education, Child Nature and Religious Nurture, and Methods and Materials in Christian Education.

WORK OF DEPARTMENT OF RELIGIOUS EDUCATION

The work of the Department of Religious Education is conducted through five active commissions, for which chairman have been appointed as follows:

Miss Lily Cheston, Commission on Church Schools.

Rev. W. M. Parker, Commission on Teacher Training.

Rev. John R. Hart, Jr., Commission on Young People.

Rev. John K. Shryock, Commission on Students.

Rev. Leicester C. Lewis, Commission on Adult Religious Education.

Foundations for any important work take much time and preparation, and show comparatively little progress. But the stability of the superstructure depends on the strength of the foundations.

"Strong foundations" have been the objective in the Department of Religious Education.

In the period of transition in educational policies and theories the Department has endeavored to choose a progressive course, meeting situations with intelligent sympathy and pursuing policies leading to a definite goal—the "Christianizing of the world." It has been mindful of the importance of "tradition" of the past—the religious heritage of the race. It has also been mindful of the importance of adventuring with Christ into larger fields and of creating Christian living in all life situations.

Experiments will be undertaken in several centres in the Diocese this coming winter in new types of the teaching-learning process with new uses of curricular materials.

More "field work" by means of volunteers will strengthen the work of the Diocese in Religious Education.

The knowledge of the truth, the worship of God and active Christian service are the goals towards which the Department encourages and assists the parishes of the Diocese to attain, by "increasing faith, hope and love."

RELIGIOUS DRAMA

Miss Mary Simms, Consultant in Religious Drama of the National Department of Religious Education, will be in her office in Room 30, Church House, each Sunday morning.

She may be consulted for suggestions, advice and guidance in the selection and production or religious dramas.

The Library of Religious Drama, in Room 30, is one of the best available collections.

With the increasing interest in and possibilities of Religious Drama, Miss Simms' office will be without doubt extensively used.

The school of St. Stephen's Chinese Mission, Manila, graduated its largest class this year: 16 from the English department, 18 from the Chinese department, and one from the Chinese high school. The new Chinese Consul General and several of his staff are strong Christians and sympathetic toward this work.

The Rev. Junius L. Taylor, D.D., a colored priest in charge of a parish and a mission in Richmond, Va., writes to St. Paul's School, Lawrenceville, of which he is a graduate, that he has in the course of nearly thirty years' work presented nine hundred persons for confirmation and sent nine men into the ministry.

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CONFIRMATIONS MAY 17 TO AUGUST 31, INCLUSIVE

May

17.	Good Samaritan, Paoli	13
17.	St. John, Pequea	13
17.	Trinity, Coatesville	
22.	St. Anne, Willow Grove	6
24.	Holy Trinity, West Chester	18
24.	St. Martin, Radnor	18
25.	Church House: St. Michael, Germantown, 1; Trinity, Swarthmore, 2; St. Simeon, 2; St. James, Prospect Park, 1	6
27.	Ascension, West Chester	5
31.	Advent, Kennett Square	5
31.	St. Paul, Doylestown	8

June

2.	Church House: Holy Trinity, Philadelphia, 1; Episcopal Hospital, 1	2
3.	Holy Redeemer	20
7.	St. John Evangelist, Philadelphia (6 privately)	69
7.	Christ, Media (including 4 for Atonement, Morton)	27
7.	St. John, Concord	10
7.	Calvary, Rockdale	5
10.	Philadelphia General Hospital	13
10.	St. Mary, Manayunk	5
11.	St. Barnabas, Kensington, for St. Simeon (received)	1
14.	St. David, Radnor	29
14.	Sleighton Farms	41
15.	Church House: Holy Trinity, 1; St. John Evangelist, 2; St. John Divine, 2; St. Paul, Elkins Park (received 1)	6
17.	Incarnation, Morrisville (including 4, Falsington)	21
21.	St. Christopher	14
21.	St. John Chrysostom	11
24.	Byberry Hospital (including 1 received)	44
24.	St. Alban, Newtown Square	2
26.	St. Simon Cyrenian (privately)	1
28.	St. Paul, Chester	3

August

31.	Church House: St. John the Divine	1

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What shall be done for children who are homeless, neglected and destitute through sickness, death, vice or desertion of their parents? Someone must care for them. The CHILDREN'S AID SOCIETY of Pennsylvania, Inc., founded forty-nine years ago, is now doing this work for over 2,000 children.

The Children's Aid Society is providing individual care and protection for such children through a series of carefully selected family boarding homes. Through a staff of trained visitors and through school and church reports, the Society knows of the progress and development of each child. Special departments for the care of older boys and girls are maintained and the Society also conducts a large home finding work.

County branch offices are established at Towanda, Williamsport, Reading, Norristown, Easton, Media, Montrose, Allentown, Altoona, Chambersburg, Huntingdon, Lewistown, Bedford and Stroudsburg. Our County Agency Department will be glad to answer questions about the organization and extension of this work in various counties in Eastern and Central Pennsylvania.

The Society receives children without restriction as to race, creed or color, caring for them with due regard to their religious faith. Surely each one will want to share the responsibility of providing for them. Homes wanted for children.

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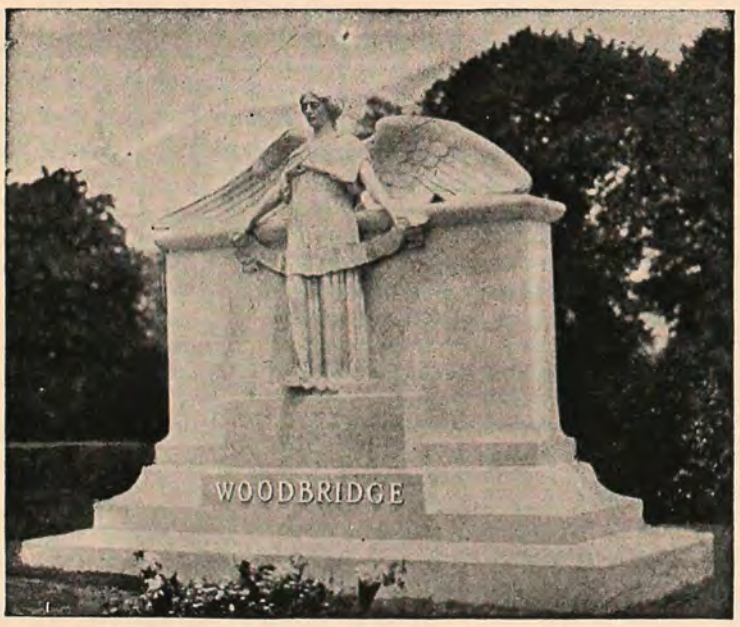

Memorials of Distinction

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Footprints on the sands of time"
—HENRY WADSWORTH LONGFELLOW

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"MARK EVERY GRAVE"

✝ News of the Woman's Auxiliary ✝

EDUCATIONAL DAY

At the last annual meeting of the Woman's Auxiliary the 100% plan was adopted. One of the requirements being that each Parish Branch must have an Educational Secretary and participate in some way in the educational program of the Auxiliary.

In order to help Parish Branches meet not only this requirement, but also all the others, Educational Day has been advanced from January, 1932, to October 22, 1931, and it is hoped that every Parish in the Diocese will be represented.

The Program is as follows:

8.30. Holy Communion—Bishop Taitt. Church House Chapel, 202 South 19th Street.

10.15–11.30. The Art of Presiding—Mrs. Alexander B. Geary.

11.40–1.00. A Sample Mission Study Class—Miss Laura F. Bayer.

1.00–2.15. Luncheon—Bring your own, tea and coffee will be served.

2.15–3.30. "The Auxiliary Circle," What it is and how to use it—Mrs. John Hill.

All meetings will be held in the Parish House of Holy Trinity Church, 217 South 20th Street.

Will you show your interest in the Auxiliary by spreading the news and coming yourself?

DAUGHTERS OF THE KING

At the Annual Meeting of the Local Assembly of the Daughters of the King, in the Diocese of Pennsylvania, held at Christ Church, Germantown, on May 21, 1931, the following Diocesan officers were elected:

President, Mrs. E. C. Young, of Christ Church, Germantown, who, although new to the Diocese is not a stranger to the work of the Daughters of the King. She was formerly active in that organization in Baltimore, and was for one year corresponding secretary of the National Council of the Daughters of the King; Vice President, Mrs. James Campbell, of the Chapel of the Mediator, West Philadelphia; Secretary pro tem, Miss Helen Weir McHenry, of Christ Church, Germantown; Treasurer, Mrs. William Lynch, of Calvary Church, Germantown.

A new kind of memorial has been given in honor of Sarah Chung, the Chinese woman who served so long and faithfully in Honolulu; a friend has made it possible for a Chinese woman from Hawaii to attend the triennial meeting of the Woman's Auxiliary in Denver.

The Foreign Committee of the Woman's Auxiliary will meet at the Church House on Wednesday, October 21. The speaker will be Bishop Thomas of Southern Brazil.

The Diocesan Committee will meet on Wednesday, October 7. Mrs. Martin will talk of her plans for the year, and if any of the delegates have suggestions, Mrs. Martin will be glad to hear them. There will also be a report of the May meeting at Strawberry Mansion.

The first meeting of the Indians' Hope Committee will be held at the Church House, on Wednesday, October 28, at 11 A. M. The Annual Corporate Communion of the Committee will be held in the Chapel of the Church House, before the meeting at 10 A. M. The Rev. Frank Bonynge, Vicar of the Chapel of the Holy Communion will be the Celebrant, and will speak at the meeting afterwards.

The first meeting of the Colored Committee will be held at the Church House on Wednesday, October 7, at 10.30 A. M.

The Seventh Triennial Synod of the Chinese Church (Chung Hua Sheng Kung Hui) took place in Hangchow, April 25th to May 2nd. The Woman's Missionary Service League, Chinese equivalent of the Woman's Auxiliary, held its triennial meeting at the same time and place. The women pledged $1500 yearly to the support of the Sian Bishopric.

One of the many contributions that come from far away to be presented in the United Thank Offering in Denver is the offering from women in the Philippine Islands. It includes gifts from members of the Woman's Auxiliary of the cathedral parish in Manila, American, English and other nationalities, from St. Stephen's and St. Luke's Chinese and Filipino members, from far-off Zamboanga, from the mountain province and the southern island of Mindanao.

Most important, perhaps, in its effect of joining distant members to the whole body of Churchwomen, some of the offering comes from women in remote and isolated little ports visited by the canon missioner, the Rev. B. H. Harvey, places where there are perhaps only half a dozen white people, sometimes only one person, who have no other touch with the Church except through the canon missioner's rare visits.

Life is not so short but that there is always time for courtesy.

UNITED THANK OFFERING AT DENVER CONVENTION TOTALS $1,030,105.09

The Presentation Service of the United Thank Offering is among the very first of activities of General Convention as this great Corporate Communion of the women of the Church, is always held the first morning after the Convention opens and followed that same evening by the Missionary Mass meeting when the announcement is made of the amount of the offering. All the missionaries present at the Convention, both great and small, from every corner of the world, were on the platform that evening, to rejoice with the great throng in the seats over the wonderful success of another, the Fifteenth Thank Offering, which means so much to the whole missionary work of our Church.

The total offering amounted to $1,030,-105.09, and Pennsylvania's share was $95,070.03.

Isn't it splendid? On my return from Denver, about October 1, I shall be so glad to visit any Parish that wants to hear more about it.

EMILY N. INGERSOLL,
Diocesan Treasurer U. T. O.

Denver, September 18, 1931.

CHURCH TRAINING AND DEACONESS SCHOOL OPENS

The Church Training and Deaconess School at 708 Spruce Street, Philadelphia, reopened on Wednesday, September 30, with an entering class of ten regular students. This is the largest enrollment for several years.

Miss Ethel M. Springer, a graduate of the School in the Class of 1903, has been appointed Dean of the School, succeeding Deaconess Gertrude Stewart, who has returned to China to resume her missionary activities in her former field.

There is a steadily increasing demand for workers with college education and specialized training in religious education, social service and other phases of religious work.

The Church Training School offers to young women an excellent opportunity for education and training in all kinds of Church work.

The classes are open to women of this Diocese who desire to attend as day students.

The truest help we can render to an afflicted man is not to take his burden from him, but to call out his best strength that he may be able to bear the burden.—*Phillips Brooks.*

REPORT OF WOMEN'S AID CONVOCATION OF NORRISTOWN

The Women's Aid of the Convocation of Norristown held their second Annual County Fair at the home of Mrs. E. Druitt Crawford, Pennlyn, on Saturday, June 19. It was a great success. The proceeds amounted to almost $450. This will help very much in the work of the Convocation.

Some of the money will go to the House of the Holy Child in Ambler, paying for the Bus which takes the children over to Norristown each Sunday to Father Niblo's church. Should St. Anne's, Willow Grove, have their new Parish House hoped for, we plan to give something towards that. The money also enables us to send Christmas presents to the Institution at Pennhurst, which otherwise they might not have. We have had many letters of thanks from our friends there for the "used" playing cards and games which have been sent during the year.

Almost every church in our Convocation took part in "Our County Fair": Calvary Church, Conshohocken; Christ Church, Pottstown; St. Thomas, Whitemarsh; and St. James, Evansburg, took charge of the supper. Holy Trinity, Lansdale, donated the cakes for the supper. St. Peter's, Phoenixville; St. Paul's Memorial, Oaks; and Epiphany, Royersford, had the General Utility Table. Trinity, Ambler; and Church of The Messiah, Gwynedd, had the vegetables, flowers, and plants. Church of the Advent, Hatboro, was in charge of the candy. Church of Our Saviour, Jenkintown, had the Orange Tree (grab bag) and was in charge of the sale of Wonder Paper. All Hallows', Wyncote, had the cakes and Fortune Telling Booth. All Saints, Norristown; St. John's, Norristown; and Christ Church, Upper Merion, had the White Elephant Table. Holy Trinity, Rockledge, had ice cream, and St. Peter's, Weldon, had the Punch and Judy. St. Anne's, Willow Grove, had the soft drinks, and St. Aidan's, Cheltenham, had "lemons and lemon sticks," and fancy jewelry.

Donations were given by St. Paul's, Ogontz; Trinity Mission, Gulf Mills; and Meadowbrook Chapel.

We owe a debt of thanks to Mrs. John Ingersoll for her pony and corsican cart with its attractive trappings which thrilled and delighted the children as well as "grown ups."

Best of all is the spirit of fellowship which has been created among the churches of the Convocation.

It will also be of much interest to know that the Women's Aid has been working the past year under the Diocesan Committee and has taken great interest in the relief work.

In closing we wish to thank all who helped us to make this a successful year.

FRANCES S. CRAWFORD.

Book Reviews

God's Plan, by the Rt. Rev. Michael Furse; Morehouse Publishing Company; Milwaukee; $1.75.

The General Convention Preacher at Denver this year is Bishop Michael Furse, the Diocesan of St. Alban's, England. A volume of his therefore is of timely interest to Churchmen in this country. "God's Plan" is a series of fourteen talks on Christian life and belief, used originally for adolescents in the Boy and Girl Scout movement abroad but now in book form universal in appeal. Impressed by what he felt to be information of the "haziest" character about Christianity on the part of the youth in his homeland, Bishop Furse drew up an outline of the material, he thought should be part of the intellectual and spiritual equipment of a young Anglican Churchman and then cast it into book form. The result is a rather happy one. While the teaching sometimes rests upon dogmatic (the word is descriptive not critical) assumptions, as for instance, on page 62, where we are told "the incarnation was God's plan for restoring his original purpose for the human race," the book as a whole is pervaded with a deep religious fervor, and is replete with practical and valuable suggestions for spiritual living. It will be useful not so much to those who are bothered with intellectual problems as with moral ones, and as a guide book for a deeper exploration of the spirit by those who already have found "The Way, The Truth and The Life."

A Score of Sermons, by the Rev. Henry M. Seville; The Morehouse Publishing Company; $2.00.

After thirty years of parish life, the Rev. Henry M. Seville, of Providence, Rhode Island, has incorporated some of the best discourses of his active years in this little volume, "A Score of Sermons." The material is Churchly, "simple, short, serial and single," as he describes them. A Sunday evening course of four sermons, a Lenten course of six, and ten other single sermons compose the book. The themes are homely and comforting and the illustrations concise and to the point.

New Faith in An Old World, by the Rev. Lewis Sasse II; Morehouse Publishing Company; $1.00.

With the pulpit as a medium, the Rev. Lewis Sasse, II, rector of St. John's Free Church, Philadelphia, has thought through his religious convictions and presented them in a way that is as stimulating to his readers as doubtless they were to his congregation. He has gathered his pulpit discourses in a small book, "New Faith in An Old World," and with it jousts with the carelessness, the shallowness, and the haste that is characteristic of some sections of our modern society. In the "Master's Footsteps," "Buried in Chaff," "Prayer as a Power," "Being Alone," "Passing Judgment," and the "Chimney of the Soul," are the suggestive titles of some of his sermon chapters.

"I was sorry for your wife in church this morning when she had a terrific attack of coughing and everyone turned to look at her."

"You needn't worry about that. She was wearing a new spring hat."—*Exchange*

Bookstall Clerk (after fifteen minutes): "Would you like to buy that book, madam?"

Lady (absently): "Oh, no, thanks, I've almost finished it."—*Exchange.*

David: "I wonder what we'll wear in heaven?"

Marion: "I know what I'll wear if you're there."

David: "What'll you wear?"

Marion: "A surprised look."—*St. Nicholas Magazine.*

John and Mary had just been to the grown-ups' church for the first time. A day or two afterward they were found in the nursery whispering audibly to each other.

"What are you children doing?" their nurse asked.

"We're playing church," replied Jack.

"But you shouldn't whisper in church," admonished the nurse.

"Oh, we're the choir," said Mary.

Kind hearts are gardens, kind words are roots,
Kind words are blossoms, kind deeds are fruits;
Love is the sunshine that warms into life;
Only in darkness grow hatred and strife.

—*Kingsley.*

NEW FAITH IN AN OLD WORLD

BY THE REV. LEWIS SASSE, II
Rector of St. John's Free Church, Phila.

An excellent interpretation, explanation, and keen analysis of Christian ideals and practices as applied to modern life.

In each chapter the author shows how the Christian of today may find himself being separated or prevented from knowing Jesus, and endeavors to show the way in which he may be aided "to catch and hold fast to a corner of His seamless robe." —*From The Living Church*, September 5, 1931. **$1.00**

On Sale at Jacobs Wanamaker's and The Blue Bookshop
5338 Germantown Ave.

FORGOT HER "AMEN"

A mother listening to the evening prayer of her sleepy little daughter, was astonished and amused to hear the following:

"Now I lay me down to sleep,
I pray the Lord my soul to keep
When he hollers let him go,
Eenie, meenie, miny mo."

—*Christian Leader.*

THOUGHTFUL PHYSICIAN

A patient in a hospital awoke after an operation and found the blinds of his room drawn.

Patient: "Why are those blinds down, doctor?"

Physician: "Well, there's a fire burning across the alley and I didn't want you to wake up and think the operation had been a failure."—*Baltimore Sun.*

INDICATIONS OF TROUBLE

Johnny: "Did Moses have dyspepsia like what you've got?"

Dad: "How on earth do I know? Why do you ask such a question?"

Johnny: "Well, our Sunday School teacher says the Lord gave Moses two tablets."—*London Mail.*

A little boy in a city school refused to sew, thinking it beneath his dignity.

"George Washington sewed," said the principal, taking it for granted that a soldier must. "Do you consider yourself better than George Washington?"

"I don't know; time will tell," said the boy seriously.

A teacher in an elementary school had given lessons to a beginners' class on the Ten Commandments. In order to test their memories she asked:

"Can any little child give me a commandment containing only four words?"

A hand was raised immediately.

"Well?" said the teacher.

"Keep off the grass."

Love all, trust a few, do wrong to none;
Be able for thine enemy rather in power than in use;
And keep thy friend under thy own life's key;
Be checked for silence, but never taxed for speech.

—*Shakespeare.*

"Why were the Saints, Saints? Because they were cheerful when it was difficult to be cheerful, patient when it was difficult to be patient; and because they pushed on when they wanted to stand still, and kept silent when they wanted to talk, and were agreeable when they wanted to be disagreeable. It was quite simple and always will be."—From the *Southern Churchman.*

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DEATHS AMONG THE CLERGY

The Rev. William Henry Cavanaugh, a retired Priest of the Diocese, died on August 12th, at the Harrison Home, where he had been residing for the past two years, owing to failing health. He was born at Ontario, Canada, on December 9, 1858, graduating from the University of The South in 1886. He was made Deacon in 1889 and ordained to the Priesthood in 1890 by Bishop Dudley, when he became Rector of Trinity Church, Louisville, Kentucky. In 1891 he accepted a call to this Diocese as Assistant Minister at St. Peter's Church, Germantown, remaining there for two years. In 1894 he spent some time at Oxford University, England, returning to the Diocese for such occasional work as offered. In 1902 he became Rector of St. James' Church, Hestonville, where he remained until 1923. Since that time he has acted as Supply Priest in various Parishes. The Burial Service was held in St. Luke's Church, Germantown, on Saturday, August 15th, at 10.30 A. M., when many of his old parishoners were present.

CLEVELAND PARISH HOLDS MEMORIAL SERVICE FOR DEAN BIRD AND SISTER

The following is a rewrite of an article in the "Parish Record" of St. Paul's Church, East Cleveland, Ohio.

Memorial Service Held April 26

On Sunday morning, April 26, Mr. and Mrs. K. R. Knapp and family attended the eight o'clock celebration of the Holy Communion as a memorial to the Very Reverend Benjamin N. Bird and Miss Louisa May Bird, late of Bala-Cynwyd, Pa., and Cleveland, Ohio, respectively. Dean Bird was well known and most highly respected as rector of The Church of St. Asaph, Bala-Cynwyd, and Dean of the Convocation of Chester, Diocese of Pennsylvania. He was a brother of Mrs. K. R. Knapp.

He died February 12,1931, at the age of 47, after a very short illness. Scarcely recovering from the shock of her brother's death, Mrs. Knapp was obliged to face the illness and death of her beloved aunt, Louisa May Bird, who lived with Mr. and Mrs. Knapp and who died there March 27, 1931.

We regret that our welcome to Mr. and Mrs. Knapp and their two boys, as new members of our Parish comes at such a sad time in their lives for our hearts go out to them in their double loss. But we do welcome them most sincerely and wish for them the gracious consolations of the Holy Spirit and comfort of the Communion of Saints.

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C. S. S. S.

The Forty-eighth General Chapter of the Congregation of The Companions of The Holy Saviour was held September 22, in New York City, at St. Augustine's Chapel. The Congregation is an association of Priests and Candidates for Holy Orders pledged to the estate of the single life and living under a Rule for the strengthening and development of their spiritual life. The Rule consists of saying private prayers at morning, noon and night; reciting the offices of Matins and Evensong daily; and the Litany on Wednesdays and Fridays, not being Feast Days; Celebrating Mass each Sunday and at least twice during each week; using an office of preparation before celebrating Mass and an office of Thanksgiving afterwards; Celebrating Mass and receiving the Holy Communion fasting from the midnight before; at least a fifteen-minute meditation each day; daily spiritual reading; one-half hour study daily or three hours each week; a self examination each evening; a monthly Sacramental Confession; keeping the days of fasting and abstinence prescribed by the Book of Common Prayer; a daily act of oblation; a monthly conference, which includes a Chapter of Faults (breaches of the rule) and a yearly General Chapter and Retreat.

Often the Companions are asked the meaning of the letters C. S. S. S. They are the first letters of the Latin words Congregatio Sociorum Sancti Salvatoris, i.e., The Congregation of the Companion of The Holy Saviour.

The Congregation was organized in the eighties of the nineteenth century and for many years showed a healthy growth. St. Elisabeth's Church, Philadelphia, in time, became the center of the activities of the Congregation and during the early part of the present century a community was formed there of its members, with the late Dr. McGarvey as its master. The Community at that time was ironically called by outsiders a "misterhood," because the Companions addressed each other as "mister." When I was a curate at St. Elisabeth's Church in 1917, I recall how the old parishioners use to speak of Mister McGarvey and Mister Lobdell and at the same time refer to the rector as Father Ward. However, I am glad to write that the Congregation has long ceased to use the title "mister" in addressing each other.

It was during this period of community life that the Congregation almost disbanded, due to the defection of a number of its members to the Roman Catholic Church and subsequent resignation of many of the Companions who had remained loyal to our church. The Congregation is an active organization today, due almost entirely to the perseverance, prayers and faithfulness to the rule of such priests as the Rev. G. LaPla Smith,

(*Continued on Page 30*)

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(*Continued from Page 28*)

the Rev. F. S. Griffin of Maspeth, N. Y., and the late Father Ward, Master of the C. S. S. S. for many years. After many years of disappointment and trials their patience was rewarded in the year 1919, which year marked the beginning of a new era for the Congregation. Since then the Congregation has shown an encouraging growth.

In the past the Congregation has included among its members such distinguished names as Bishop Webb, Bishop Ivins, Dr. John Rathbone Oliver, and the late Dr. Joseph G. H. Barry and the late Fr. Lobdell.

Only two Companions of the present membership were members during the old regime. The Rev. G. LaPla Smith is the Master. The Rev. F. S. Griffin, the Vice-Master. The Rev. Edward Nason McKinley, Secretary.

At the General Chapter in 1930, held at Maspeth, N. Y. The plan of having associates was adopted. This new scheme has succeeded and at the present time the Congregation members twenty-five or more associates living under a moderate rule of life.

FRANK WILLIAMSON, JR.,
Priest of The Congregation of The Companions of the Holy Saviour.

(*Continued from Page 7*)

sessions and the interchange of ideas with men from many sections of the country has been exceedingly helpful and entertaining.

The social gatherings have been so planned in the past as to fit into the times between meetings and the evenings like clock work and the enhancement of the whole program.

During the past few years the Philadelphia Club has made several attempts to obtain new members with fair success. Many men, when requested to join, ask the proposer "What do you do?" or "What do you exist for?" The answers have been "To promote social intercourse between the lay members of our Church" and "To spread the knowledge of the Church's program more widely."

The Federation Convention in November provides a splendid opportunity for those doubtful of the aims and purposes of the Church Club to learn at first hand the answers to their questions, to hear leaders in other cities tell what they are accomplishing and planning—and lastly the coming of the Convention is a challenge to the Philadelphia Club to arouse itself to a new activity, a new life which will enable it to make the gathering a success and send the delegates home with pleasant memories and renewed faith and vigor.

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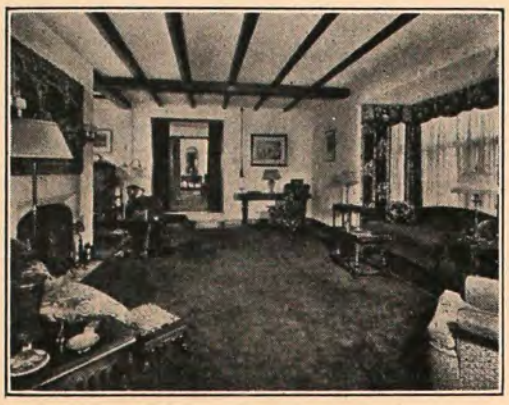

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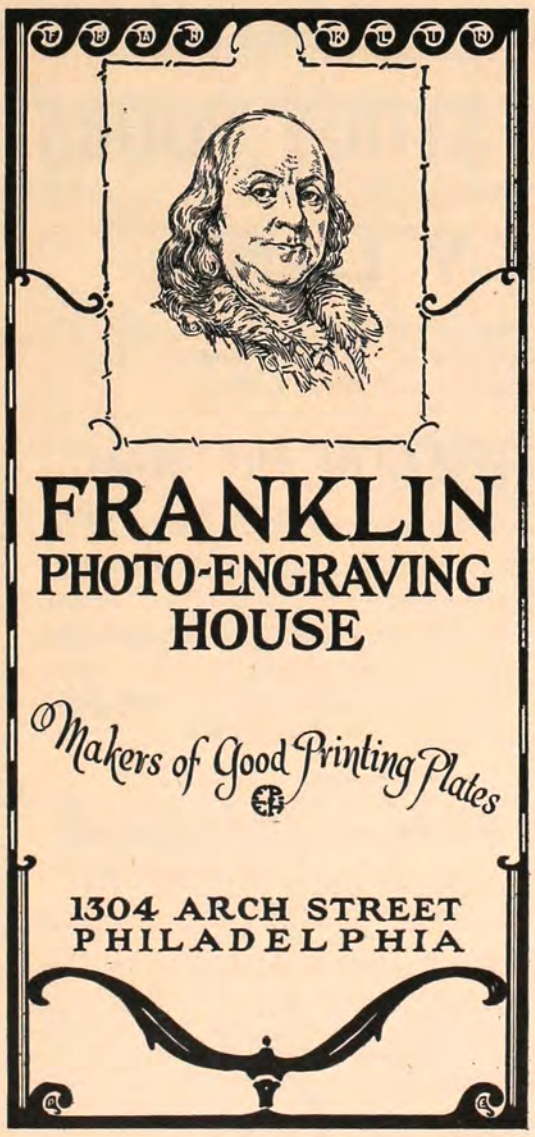

In Memoriam

✠

For all the saints who from their labors rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesu, be forever blest.
Alleluia.

RT. REV. THOMAS J. GARLAND

The following Resolution was adopted by a rising vote:

This Club, in common with the rest of the Diocese, has suffered a great loss in the death of our Bishop, the Rt. Rev. Thomas J. Garland, D.D., LL.D., D.C.L., who was one of our Honorary Members.

He was always deeply interested in the Club and its work, spoke regularly for many years at our annual dinners, attended our meetings when his other duties permitted, and only last Fall two of the Club's officers had a long conference with him through an appointment which they had made, to discuss the Club's future plans and work, as well as its policy toward our Boys' Club property.

As a working executive, he was the most efficient one that this Diocese has had for many years, and accomplished many things for which he will be long remembered.

Be it accordingly Resolved, We extend to Mrs. Garland our heartfelt sympathy in her great bereavement, and that a copy of this Resolution be spread upon the minutes and published in THE CHURCH NEWS of the Diocese.

THE CHURCH CLUB.

REV. JACOB LE ROY

At a stated meeting of the Vestry of the Church, on June 3, 1931, the following minute was adopted:

After several years as Rector in the Diocese of New Hampshire and of New York, in June, 1889, Rev. Jacob LeRoy came to the Church of St. Martin-in-the-Fields, shortly after the Church was built, as Priest-in-charge. In 1895, when the Parish was organized, Mr. LeRoy became its Rector. For a period of thirty years, he served among us.

From 1901 to 1919, Mr. LeRoy was Dean of the Convocation of Germantown. This added duty did not interfere with his work at St. Martin's, even though much of his time was taken in his devoted and statesmanlike service to the missionary work of our Convocation, a large part of the Diocese of Pennsylvania.

He was beloved by his parishioners, and by the men in the Convocation who served under him, as well as by his brethren of the Clergy in the Diocese.

In 1919, although we would have been glad to have had him continue his work, he insisted on retiring from the Rectorship. He consented to remain as Rector Emeritus, so the tie which bound him to the Parish was not

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severed until the sixth of January last, when having retired as usual, he passed through a childlike sleep unto the award awaiting good and faithful servants.

May he rest in peace, and may Light Perpetual shine upon him.

SAMUEL PROCHER, GEORGE WOODWARD, S. F. HOUSTON, *Committee.*

SAMUEL TOBIAS WAGNER

On the fourteenth day of August, 1931, Samuel Tobias Wagner, for many years a Vestryman of the Church of St. John Chrysostom, Philadelphia, was called to his rest.

At a Special Meeting of the Vestry, held August 24, 1931, the following Minute was adopted and ordered to be recorded:

"The Church of St. John Chrysostom has lost a loyal Vestryman. Mr. Wagner was a strong and wise counsellor in the defense of the Catholic faith. In the affairs of the Church, Diocesan as well as parochial, his sound judgment and clear thinking will be charished by his colleagues who, by the Grace of God, were associated with him.

"It is furthermore enacted that a copy of this Minute be sent to Mrs. Wagner and her family, together with the deep sympathy of the Vestry in their sorrow, and that the above shall be sent to *The Diocesan News* of Pennsylvania." FRANK C. KNEEDLER, *Secretary of the Vestry.*

J. FREDERICK THOMAS

WHEREAS, it has pleased God to call into the Life Eternal, J. Frederick Thomas, a Vestryman of St. Luke's Church, Germantown, Philadelphia, since 1896,

Resolved, That the members of the Vestry record on the minutes of this meeting their sense of personal loss in the death, on April 28, 1931, of their fellow member, J. Frederick Thomas,
and their recognition of the integrity of his character, and of his devoted service to this Parish and to the Community.

Resolved, That a copy of this minute be sent to the family of Mr. Thomas, and that it be published in *The Living Church*, *The Churchman*, and *The Diocesan News*.

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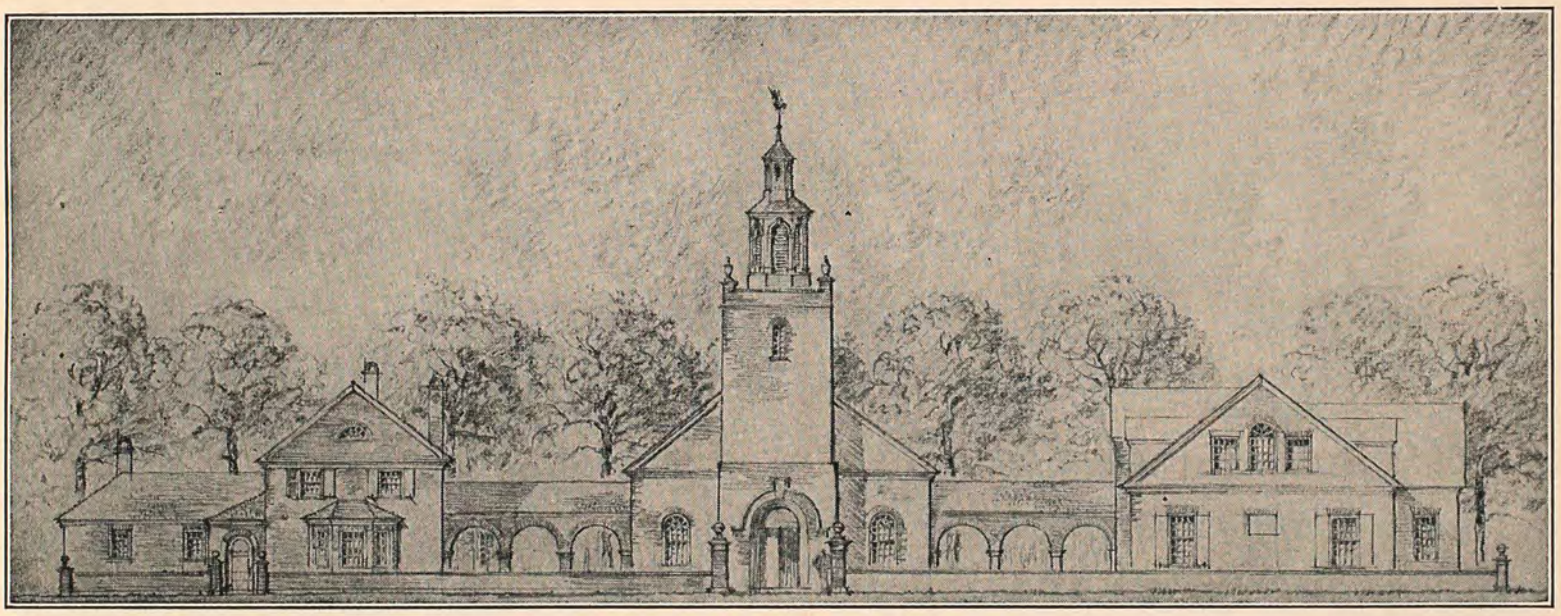

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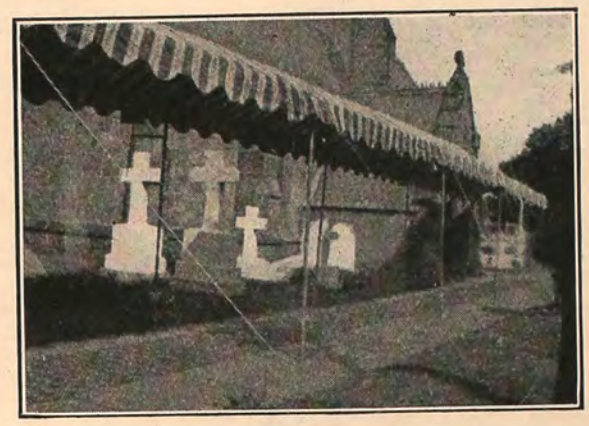

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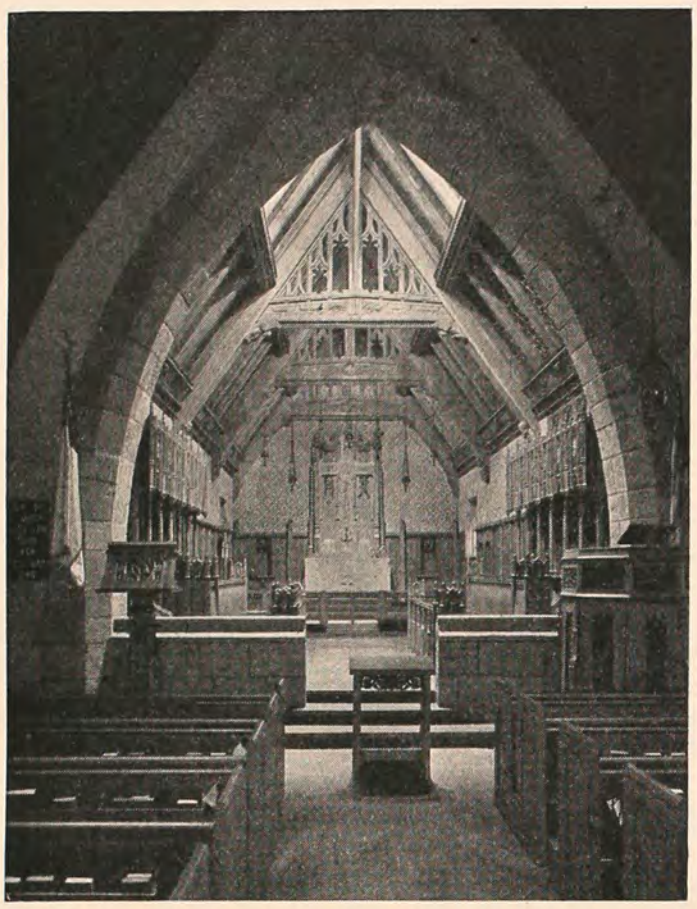

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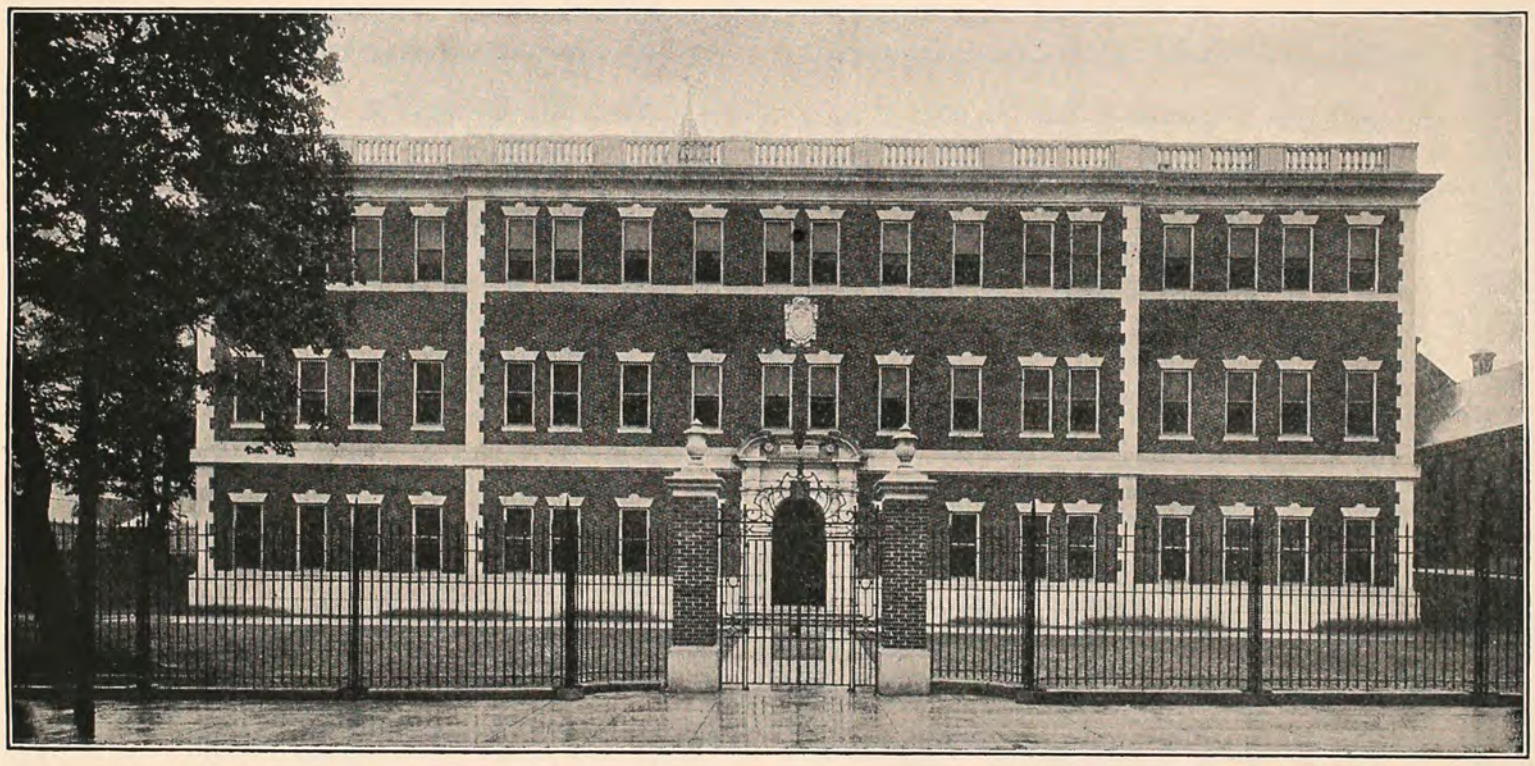

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